

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$111.15

Recorded By: RE

Book- 292 Page- 0478

A.P.N.: 001-250-28
File No: 116-2477544 (CC)
R.P.T.T.: \$111.15



When Recorded Mail To: Mail Tax Statements To:
Robert Glenn Pike and Kolene J. Pike
4262 Valley Regents Drive
North Las Vegas, NV 89032

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Glenn Pike and Kolene J. Pike, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL THREE (3) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 19, 2006 IN PLAT BOOK "C", PAGE 209 AS FILE NO. 126539, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

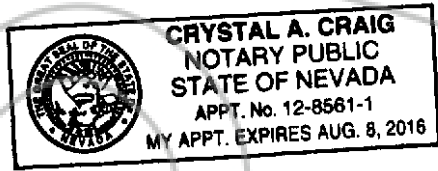
Date: 12/30/2014



J & S Properties, LLC, a Nevada limited liability company

Jim Vincent, Manager

By: Jim Vincent, Manager



STATE OF **NEVADA**)
)
COUNTY OF **CLARK**)
)
: **SS.**

This instrument was acknowledged before me on 1/29/2015 by
J & S Properties, LLC. By Jim Vincent, Manager

Crystal A. Craig
Notary Public

(My commission expires: 8-8-16)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 30, 2014** under Escrow No. **116-2477544**.

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a) 001-250.28
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ 28,500.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ 111.15

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity agent
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: JSS Properties
Address: 850 South Boulder Highway #247
City: Henderson
State: NV Zip: 89015

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Robert & Kolene Pike
Address: 4262 Valley Regents Drive
City: North Las Vegas
State: NV Zip: 89032

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Escrow #: _____
Address: 2500 Paseo Verde Suite 120
City: Henderson State: NV Zip: 89074