DOC # 0146743

01/26/2015

01:30 PM

Official Record

Recording requested By FIRST AMERICAN TITLE INSURANCE CO

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: HB

Book- 292 Page- 0452

APN #: 02-083-03

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34845529.8 Amount \$216,000.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated <u>JUNE 13, 2008</u>, executed by <u>KENDALL RIPPETOE AND ANNA RIPPETOE</u>, <u>husband and wife as joint tenants</u>, as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on <u>JUNE 27, 2008</u>, in Book # <u>242</u> Page #0568 and on Instrument # <u>0131812</u>, of records of the County Recorder of <u>LINCOLN</u> County, <u>NEVADA</u>, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of <u>NEVADA</u> described as follows:

MAIL TAX NOTICE TO:

Kendall and Anna Rippetoe

P.O. Box 631

Panaca, NV 89042

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 155 N. THIRD ST. PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

Jennifer Sprensen, HOME EQUITY ASST. MANAGER

On this 14TH day of January 2015, personally appeared before me Jennifer Sorensen, who being by me duly sworn, did say that she, the said Jennifer Sorensen, is the HOME EQUITY ASSISTANT MANAGER of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jennifer Sorensen acknowledged to me that said corporation executed the same.

NOTARY PUBLIC RESIDING AT

My Commission Expires:

AIMEE NELSON Notary Public • State of Utah

Commission # 667099

My Commission Expires
June 30, 2017

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

Lot 3 in Block 17 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records, excepting therefrom the following described parcel as follows:

Beginning at the Southwest Comer of said Lot Three (3) and running thence Easterly along the street line a distance of 125 feet, thence running at right angles Northerly 165 feet, thence running at right angles Westerly 125 feet to the Westerly boundary line of said Lot 3, thence running Southerly along said Westerly boundary line distance of 165 feet to the point of beginning.

