

Official Record

Recording requested By
DAVID J. BARNETT JR

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$39.00

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RPTT:

Recorded By: HB

Book- 292 Page-

0431

Assessor's Parcel # 013-170-43

WHEN RECORDED BY MAIL

David J Barnett Jr & Shawna M. Pugsley
P.O. Box
Caliente, NV 89008



AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

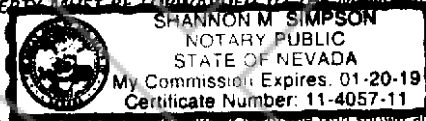
PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name David J. Barnett Jr & Shawna M. Pugsley
- Physical Location 2283 Tamarisk St. Caliente, NV 89008
- Description: Year 1979 Manufacturer BROD Model _____
Length 66ft. Width 14ft. Serial Number IDFL1X838133089
- New Lien Holder (if any) America First Credit Address _____
- Unsecured Property Taxes are paid in full through fiscal year 20 15 Amount \$ 599.19

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other Section 14, Township 3 South, Range 67 East, Parcel 4

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.



PART II OWNER/BUYER NOTARIZED SIGNATURES

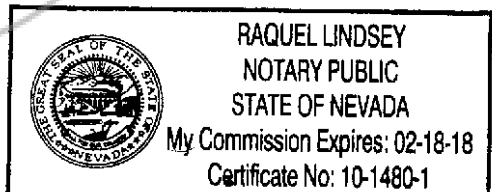
The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

State of NV - County of Lincoln This instrument was acknowledged before me on 1-23-2015 by David J. Barnett Jr. Shannon M. Pugsley

<u>David J Barnett Jr.</u> Owner/Buyer	<u>1/23/2015</u> Date	<u>Shawna M Pugsley</u> Owner/Buyer	<u>1-13-15</u> Date
<u>David J. Barnett Jr.</u> Print or Type Name		<u>Shawna M. Pugsley</u> Print or Type Name	

On Jan 13 20 15, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally appeared Shawna M. Pugsley and _____ who acknowledged that

_____ executed this affidavit.
Raquel Lindsey
Notary Public



PART III

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Debra Pastuch</u> Signature of County Assessor	<u>Deputy</u> Date	<u>Arta Prestwich</u> Print Name/Title	<u>Deputy Assessor</u>
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DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706