

Official Record

Recording requested By  
KENNETH BRIAN LANGLEY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00  
RPTT: \$349.05  
Book- 292 Page-

Page 1 of 1  
Recorded By: LB  
0376



After recording please return to: )  
Name: Kenneth Brian Langley )  
Address: HC 61 Box 44 )  
City State Zip: Alamo NV, 89001 )  
Phone: 775-962-3197 )  
Assessor's Parcel Number: 10-181-16 District 5 )

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QUIT CLAIM DEED

THIS INSTRUMENT WITNESSETH

That Diana Gail Langley-Grimes AKA Diana Gail Langley-Gimer in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby release, release and forever quitclaim to Kenneth Brian Langley AND Diana Gail Langley - Grimes

Joint Tenants

that real property situated in the town of Rachel, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Lot # 1 of Sunset Acres Tract #2  
Roll # 004453  
APN : 010-181-16 District 5  
8218 CANYON Road, Rachel, Nevada

Commonly known as 8218 Canyon Road

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging in anywise appertaining

WITNESS 12<sup>th</sup> day of January 2015

Diana Gail Langley-Grimes  
Signature of Grantor  
Diana Gail Langley Grimes

Signature of Grantor

This instrument was acknowledged before me on this 12<sup>th</sup> day of January 2015 by

Diana Gail Langley-Grimes

A. M. Johnson  
NOTARY PUBLIC



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Page 1 of 2 Fee: \$14.00  
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Book- 292 Page- 0376

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 010-181-16  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 89,209.00  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 349.05

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Diana Gail Langley Grimes Capacity \_\_\_\_\_  
Signature: Kenneth B. Langley Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: Diana Gail Langley Grimes  
Address: HC 61 Box 44  
City: Alamo  
State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: Kenneth Brian Langley  
Address: HC 61 Box 44  
City: Alamo  
State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



**STATE OF NEVADA  
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Other \_\_\_\_\_

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Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Diana Gail Langley Gimer  
Address: HC 61 Box 44  
City: Alamo  
State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Kenneth Brown Langley  
Address: HC 61 Box 44  
City: Alamo  
State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_