DOC # 0146702

01/12/2015

04:40 PM

Official Record

Recording requested By FIDELITY TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$40.00 Page RPTT: \$261.30 Recc Book - 292 Page 0337

Page 1 of 2 Recorded By: LB

R.P.T.T.: \$341.70 APN: 001-112-16

Title Order No. 00034299 Escrow No. 5115031469-LM

WHEN RECORDED MAIL TO: Eric P. Meyer 2809 Mountain Violet Court Las Vegas, NV. 89108

MAIL TAX STATEMENTS TO:

Grantee at address above

Special Warranty Deed

For value received,

Secretary of Housing and Urban Development of Washington D.C., its successors and assigns FHA Case # 332-421347

the grantor, does hereby grant, bargain, sell, and convey unto

Eric P. Meyer, a single man

the grantee, the following described premises, County, Nevada to wit:

See Exhibit A

"The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him."

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Granter does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Secretary of Housing and Urban Development of Washington D.C., its successors and assigns.

Authorized Agent

Susan Long

State of <u>Ta</u> County of <u>Mandacement</u> ss.

On this ______ day of _____ in the year of ______, before me, the undersigned, a Notary Public in and for said State, personally appeared ______, before me, the undersigned, a known or identified to me to be the Secretary of Housing and Urban Development of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Lauler Belmas

Notary Public

My Commission Expires: (seal)

NCTARIAL SEAL
LAUREN BERMAN
Notary Public
UPPER DUBLIN TWR, MONTGOMERY CNTY
My Commission Expires Feb 16, 2016

EXHIBIT A

Lots 7 through 14, inclusive in Block 26 of the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.



DOC # DV-146702 04:40 PM

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STATE OF NEVADA DECLARATION OF VALUE FORM

Old Republic Title Company of Nevada 8861 W. Sahara Ave. Suite 120

| 1. | Assessor Parcel Number(s) | Lincoln County - NV | |
|-----|--|--|--|
| | 001-112-16 | Leslie Boucher – Recorder | |
| 2. | pe of Property ☐ Vacant Land b) Single Fam. Res. ☐ Condo/Twnhse d) 2-4 Plex | | |
| | e) Apt. Bldg f) Comm'//Ind'l g) Agricultural h) Mobile Home Other | | |
| 3. | 3. Total Value/Sales Price of Property \$67,000.00 Deed in Lieu of Foreclosure Only (value of property) (0.00) Transfer Tax Value \$67,000.00 Real Property Transfer Tax Due \$341.70 | | |
| 4. | a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: | | |
| 5. | The undersigned declares and acknowledges, and NRS 375.110, that the information provided belief, and can be supported by documentation provided herein. Furthermore, the parties agree other determination of additional tax due, many many many many many many many many | under penalty of perjury, pursuant to NRS 375.060 led is correct to the best of their information and on if called upon to substantiate the information ee that disallowance of any claimed exemption, or by result in a penalty of 10% of the tax due plus 375.030, the Buyer and Seller shall be jointly and | |
| Sig | gnature | Capacity: Grantor | |
| Sig | gnature Em Meyer | Capacity: <u>Grantee</u> | |
| SE | LLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| - | (REQUIRED) | (REQUIRED) | |
| | e Secretary of Housing and Urban Development o | of Eric P. Meyer 2809 Mountain Violet Court | |
| | ashington, D.C. Civic Center Plaza | Las VEgas, NV. 89108 | |
| | nta Ana, CA 92701 | IND 11603, 111. 07100 | |
| | COMPANY/PERSON REQUESTING PEC | ORDING (required if not seller or buyer) | |
| | | ALLEST A TINNER OF ILL HAC DOUGH OF DRACE T | |

Las Vegas, NV 89117 Escrow #: 5115031469-LM