0146699

Record ficial

FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of Recorded By LB

Book- 292 Page- 0327

APN #: 001-035-06

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34806018.8 Amount \$53,555.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated JANUARY 12, 2011, executed by OWEN K. DOHONUE AND RANDY J. ROWE AND JANA M. ROWE, as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on JANUARY 18, 2011, in Book # NA Page #N/A and on Instrument # 0137592, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

MAIL TAX NOTICE TO:

OWEN DONOHUE

PIOCHE, NV 89043

PO BOX 111

ALL OF LOTS TWO (2), THREE (3), FOUR (4) AND FIVE (5) IN BLOCK 39 OF THE TOWN OF PIOCHE AS SAID LOT AND BLOCK ARE DELINEATED ON OFFICIAL PLAT OF THE TOWN OF PIOCHE, WHICH PLAT AND THE RECORDS THEREFORE IS OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA AND TO WHICH PLAT AND THE RECORDS THEREOF REFERNCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

PROPERTY ADDRESS: 219 MILL STREET, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

JAIME FLINDERS, HOME EQUITY MANAGER

On this 19TH day of DECEMBER 2014, personally appeared before me JAIME FLINDERS, who being by me duly sworn, did say that she, the said JAIME FLINDERS, is the HOME EOUITY MANAGER of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said JAIME FLINDERS acknowledged to me that said corporation executed the same.

RESIDING AT

My Commission Expires:

JENNIFER PRICE NOTARY PUBLIC - STATE OF UTAH COMMISSION#609069 COMM. EXP. 05-10-2015