APN 002-212-05

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Official Record

Recording requested By JEFFREY BURR LTD

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00 RPTT: Page 1 of 4 Recorded By: HB

Book- 292 Page- 0047



## ORDER CONFIRMING SALE OF REAL PROPERTY APN#002-212-05 Title of Document

## **Affirmation Statement**

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does not contain the social security number, driver's license or identification card
number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS
239B.030)
I, the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does contain the social security number, driver's license or identification card
number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required
by law:(State specific law)
(State specific law)
Taly West Paraligal Signature Title
Signature Title
TVOCA INDIA
Print' VVCST
Notice

Grantees address and mail tax statement:

Clifford J. Findlay 310 N. Gibson

Henderson, NV 89014

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1 ORDR COREY SCHMUTZ, ESQ. (tw) Nevada Bar No. 12088 2 corey@jeffreyburr.com 2014 AUG -8 AM 10: 30 JEFFREY BURR, LTD. 3 2600 Paseo Verde Parkway, Suite 200 Henderson, Nevada 89074 LINCOLLEGO Telephone: (702) 433-4455 Fax: (702) 451-1853 5 Attorneys for CLIFFORD J. FINDLAY, Petitioner 6 DISTRICT COURT 7 LINCOLN COUNTY, NEVADA 8 9 In the Matter of the Estate of 10 Case No. PR 0609012 EDWARD BRUCE KUTCHER 11 aka BRUCE KUTCHER, 12 Deceased. 13 ORDER CONFIRMING SALE OF REAL PROPERTY 14 APN# 002-212-05 15 Date of Hearing: 2014 Time of Hearing: 9:30 a.m. 16 The return and petition of CLIFFORD J. FINDLAY, Personal Representative of the 17 Estate of EDWARD BRUCE KUTCHER aka BRUCE KUTCHER, Deceased, for confirmation 18 of sale of the real property hereinafter described, having come on regularly for hearing before 19 this Court, and after examining the verified return and petition, and hearing the evidence, the 20 Court finds: 21 Due notice of the hearing of the Return and Petition has been given as required by 1. 22 law and that all of the allegations of the Petition are true. 23 2. The sale was legally made and fairly conducted; that notice of the time, place, and 24 terms of the sale was given as prescribed by law. 25 3. The property was appraised within one year prior to the sale and the sum offered 26 represented the fair market value of the property sold. There is no real estate commission on the sale. 27

5. The sale price is not disproportionate to the value of the property sold and it does not appear that a sum exceeding the sale price by at least \$5,000 may be obtained.

THEREFORE, IT IS ORDERED that the sale of the real property hereinafter described to CLIFFORD J. FINDLAY, or his nominee, for the total sales price of \$25,380.00, is hereby confirmed. The property sold APN#002-212-05, Panaca, Lincoln County, Nevada, and further described as follows:

BLOCK 33 LOT 3, Panaca, Lincoln County, Nevada

IT IS FURTHER ORDERED that the Personal Representative is authorized and directed to execute and deliver the appropriate conveyance of the estate's interest in and to the real property to the purchaser, as vesting is directed by lender or escrow agent, in accordance with the foregoing.

DATED: Augus 78, 2014.

DISTRICT/JUDGE

JEFFREY BURR, LTD.

COREY SCHMUTZ, ESQ.

Nevada Bar No. 12088

Attorney for Estate

2600 Paseo Verde Parkway, Suite 200

Henderson, NV 89074

There are no social security numbers contained in this document.

## Certification of Copy

STATE OF NEVADA, COUNTY OF LINCOLN,

I, LISA C. LLOYD, the duly elected, qualifying and acting Clerk of Lincoln County, in the State of Nevada, and Ex-Officio Clerk of the District Court, do hereby certify that the forgoing is a true, full and correct copy of the original:

ORDER CONFIRMING SALE OF REAL PROPERTY, APN #002-212-05

IN THE MATTER OF THE ESTAT	TE OF )	D.C. CASE BB 0000012
EDWARD BRUCE KUTCHER, Aka BRUCE KUTCHER,		D.C. CASE PR 0609012
Deceased.		/ /
2 1111111		/ /

IN WITNESS THEREOF, I have hereunto set my hand and Affixed seal of the Court at my office, Pioche, Nevada, this day of house, 2015 A.D.

Lisa C. Lloyd, CLERK