

OWNERS CERTIFICATE

WE, OWNERS, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED AND EASEMENT AS SHOWN AND, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS RECORD OF SURVEY.

Jerry Mangum
 JERRY MANGUM
 ALLEN W. CAMPBELL
 JULIE M. CAMPBELL

STATE OF NEVADA
 COUNTY OF LINCOLN

SIGNED AND SWORN TO BEFORE ME ON December 15, 2014,

BY *E. Edwin Higbee, Jr.*

Hannon M. Simpson
 NOTARY PUBLIC

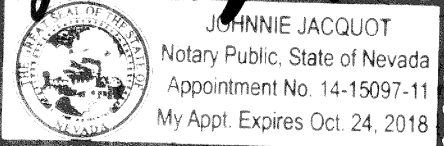


STATE OF NEVADA
 COUNTY OF LINCOLN

SIGNED AND SWORN TO BEFORE ME ON December 16, 2014,

BY *Gerald Jerry Mangum*

Johannie Jacquot
 NOTARY PUBLIC

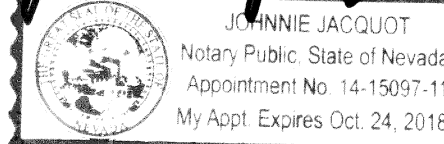


STATE OF NEVADA
 COUNTY OF LINCOLN

SIGNED AND SWORN TO BEFORE ME ON December 16, 2014,

BY *Julie M. Campbell*

Johannie Jacquot
 NOTARY PUBLIC

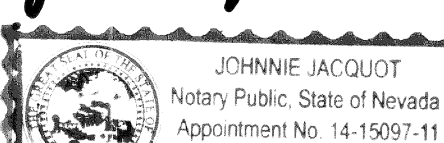


STATE OF NEVADA
 COUNTY OF LINCOLN

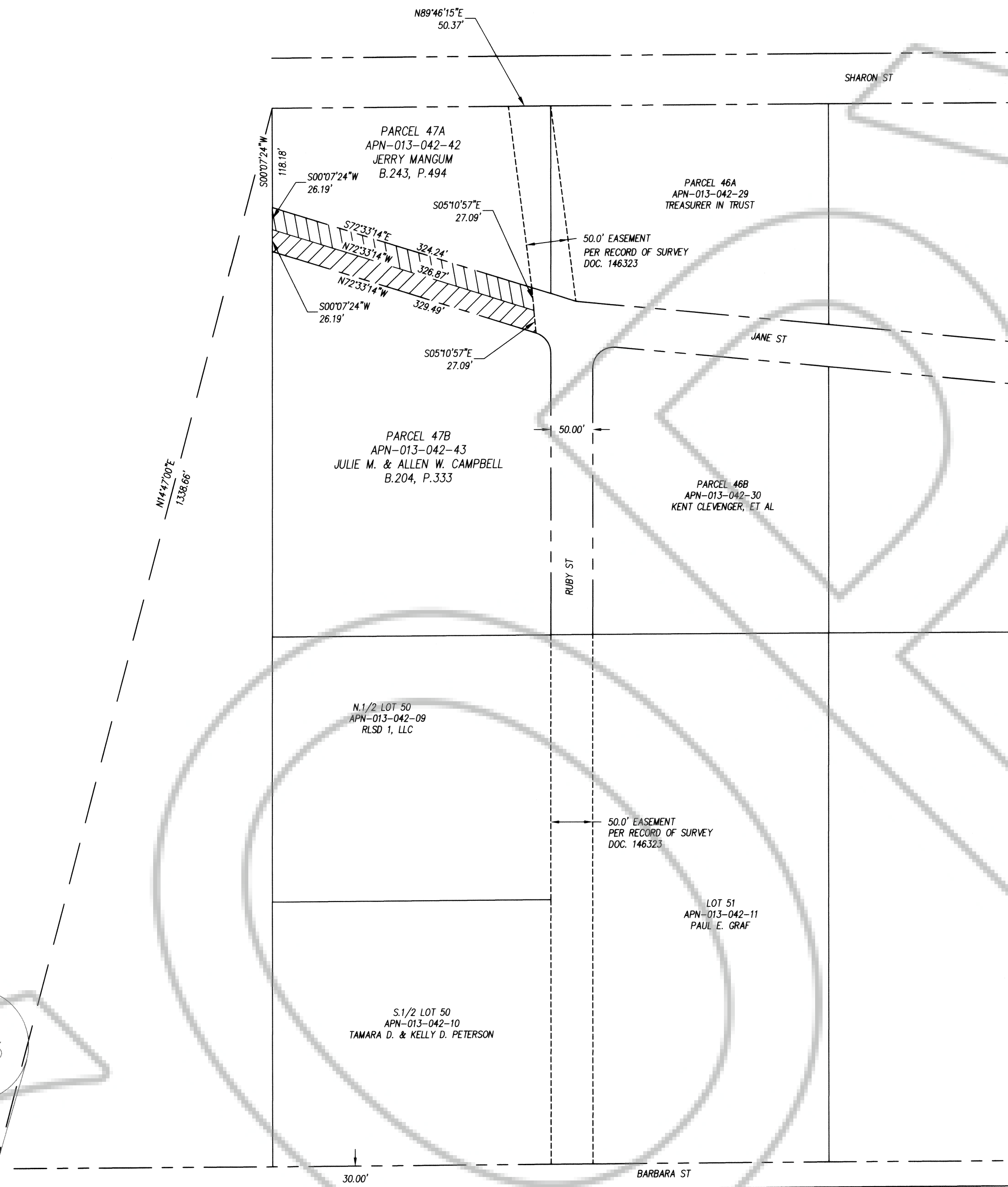
SIGNED AND SWORN TO BEFORE ME ON December 23, 2014,

BY *Allen W. Campbell*

Johannie Jacquot
 NOTARY PUBLIC



**NORTH 1/2 OF SECTION 3, TOWNSHIP 3 SOUTH,
 RANGE 67 EAST, MDBM**

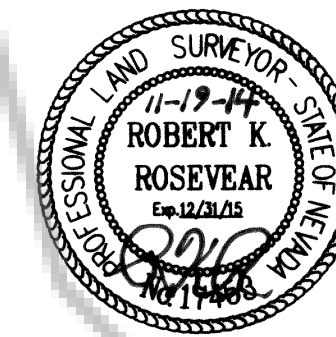


SURVEYOR'S CERTIFICATE

ROBERT K. ROSEVEAR, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE LINCOLN COUNTY ROAD DEPARTMENT.
- THE LANDS SURVEYED LIE WITHIN NORTH 1/2 OF SECTION 3, T.3 S., R.67 E., M.D.B. & M., LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON OCTOBER 22, 2014.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED.

ROBERT K. ROSEVEAR, P.L.S.
 NEVADA NO. 17453



DOC # 0146521

12/23/2014 04:38 PM

Official Record
 LINCOLN COUNTY ROAD DEPARTMENT
 Lincoln County - NV

Leslie Boucher - Recorder
 Fee: Page 1 of 1
 RPT: Recorded By: LB
 Book: 0 Page: 0142



0146521

OWNERS CERTIFICATE

WE, OWNERS, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS RIGHT OF WAY TO BE PLOTTED AND ABANDONED AS SHOWN AND, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS RECORD OF SURVEY.

E. Edwin Higbee, Jr.
 LINCOLN COUNTY PLANNING COMMISSION
 12/1/2014 DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING OF THE COUNTY OF LINCOLN, NEVADA ON THIS 3rd day of December 2014, DID APPROVE FOR THE PURPOSE OF THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

LINCOLN COUNTY PLANNING COMMISSION

LEGAL DESCRIPTION

ROAD VACATION DESCRIPTION - PARCEL 47A

A TRACT OF LAND SITUATE IN A PORTION OF THE NORTH ONE-HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MDBM, LINCOLN COUNTY, ALSO BEING A PORTION OF LOTS 47A, 47A, OF PARCEL MAP FOR KENNETH M. PRICE & JANE PRICE, DOC. NO. 104325, FILED IN LINCOLN COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING FROM THE WEST ONE-QUARTER CORNER OF SAID SECTION 3, NORTH 14°47'00" EAST, 1,338.66 FEET MORE OR LESS TO THE NORTHWESTERLY CORNER OF SAID PARCEL 47A; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID PARCEL 47A, SOUTH 00°07'24" WEST, 118.18 FEET MORE OR LESS TO THE NORTHERLY RIGHT OF WAY LINE OF JANE STREET, SAID POINT BEING 25.00 FEET, WHEN MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF SAID STREET AND THE POINT OF BEGINNING.

THENCE SOUTH 72°33'14" EAST, 324.24 FEET MORE OR LESS TO THE WESTERLY BOUNDARY LINE OF AN EXISTING ROAD EASEMENT PER RECORD OF SURVEY FOR LINCOLN COUNTY ROAD DEPARTMENT DOC. NO. 146323;
 THENCE SOUTH 05°10'57" EAST, 27.09 FEET MORE OR LESS TO THE CENTERLINE OF SAID JANE STREET;
 THENCE ALONG SAID CENTERLINE, NORTH 72°33'14" WEST, 326.87 FEET;
 THENCE NORTH 00°07'24" EAST, 26.19 FEET MORE OR LESS TO THE POINT OF BEGINNING.

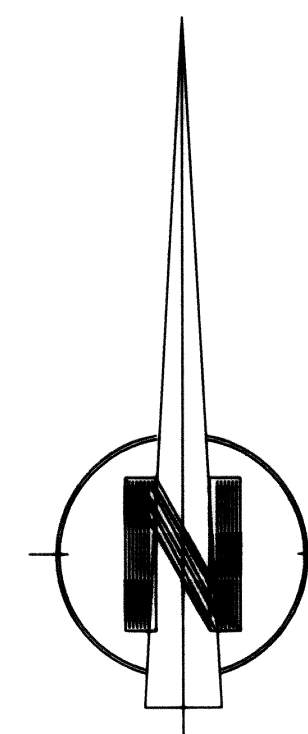
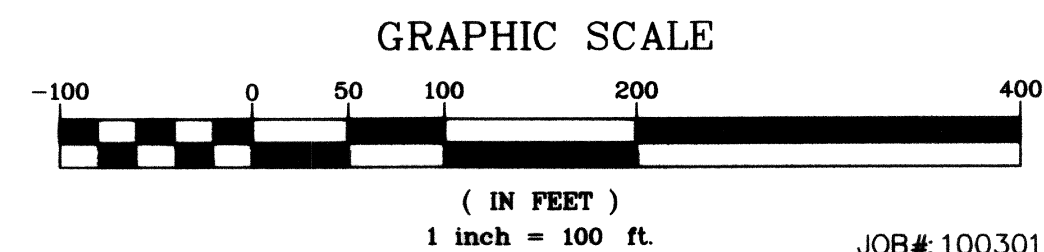
CONTAINING 0.19 ACRES OF LAND MORE OR LESS

ROAD VACATION DESCRIPTION - PARCEL 47B

A TRACT OF LAND SITUATE IN A PORTION OF THE NORTH ONE-HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MDBM, LINCOLN COUNTY, ALSO BEING A PORTION OF LOTS 47A, 47A, OF PARCEL MAP FOR KENNETH M. PRICE & JANE PRICE, DOC. NO. 104325, FILED IN LINCOLN COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING FROM THE WEST ONE-QUARTER CORNER OF SAID SECTION 3, NORTH 14°47'00" EAST, 1,338.66 FEET MORE OR LESS TO THE NORTHWESTERLY CORNER OF SAID PARCEL 47A; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID PARCEL 47A, SOUTH 00°07'24" WEST, 144.37 FEET MORE OR LESS TO THE CENTERLINE OF JANE STREET AND THE POINT OF BEGINNING.
 THENCE ALONG SAID CENTERLINE, SOUTH 72°33'14" EAST, 326.87 FEET;
 THENCE SOUTH 05°10'57" EAST, 27.09 FEET MORE OR LESS TO THE SOUTHERLY RIGHT OF WAY LINE OF JANE STREET, SAID POINT BEING 25.00 FEET, WHEN MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF SAID STREET;
 THENCE ALONG SAID RIGHT OF WAY LINE, NORTH 72°33'14" WEST, 329.49 FEET;
 THENCE NORTH 00°07'24" EAST, 26.19 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINING 0.19 ACRES OF LAND MORE OR LESS



RECORD OF SURVEY
 FOR
PARTIAL ABANDONMENT OF JANE STREET
 NORTH 1/2 SECTION 3
 T.3 S., R.67 E., M.D.B. & M.
 LINCOLN COUNTY, NEVADA

B Basin Engineering
 Consulting Engineers & Land Surveyors
 1070 E. Adams Street, Elko, NV 89801
 Phone: (775) 259-9800 Fax: (775) 259-9802

SHEET 1 OF 1

REFERENCES

- HIGHLAND KNOLLS SUBDIVISION, FILE NO. 51895.
- PARCEL MAP FOR KENNETH M. PRICE & JANE PRICE, FILE NO. 104325.
- PARCEL MAP FOR KENNETH M. PRICE & JANE PRICE, FILE NO. 104326.
- PARCEL MAP FOR KENNETH M. PRICE & JANE PRICE, FILE NO. 104328.

NOTES

- THE MEASUREMENT ARE FROM PROPERTY CORNER TO PROPERTY CORNER UNLESS INDICATED OTHERWISE ON THIS MAP.
- THIS MAP DOES NOT DIVIDE ANY LAND FOR TRANSFER AND IS NOT IN CONFLICT WITH NRS 278.010 TO NRS 278.630.

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP IS NORTH 89°46'15" EAST, BEING THE NORTH LINE OF THE OF PARCEL 46A, AS SHOWN ON THE PARCEL MAP FOR KENNETH M. & JANE PRICE, FILE NUMBER 104326, RECORDED ON DECEMBER 5, 1995.

PURPOSE

THE PURPOSE OF THIS MAP IS TO:
 1. TO VACATE AND ABANDON A PORTION OF JANE ST THROUGH PARCELS 47A & 47B AS SHOWN ON THIS SURVEY.

