DOC # 0146502

12/10/2014

03:43 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$18.00 Page RPTT: \$5,265.00 Reco Book- 291 Page- 0604

Page 1 of 5 Recorded By: AE



APN's:

010-041-01; 010-042-03 thru 05; 010-043-01; 010-044-01; 010-045-01; 010-053-01; 010-054-01; 010-055-01; 010-056-01; 010-057-01; 010-058-01; 010-059-01; 010-046-02 and 03; 010-047-01; 010-049-01; 010-048-01; 010-051-01; 010-052-01; 010-061-01; 010-062-01; 010-063-01; 010-064-01; 010-065-01; 010-066-01; 010-067-01; 010-068-01; 010-071-01; 010-072-01; 010-073-01; 010-074-01; 010-075-01; 010-076-01; 010-077-01; 010-081-01; 010-082-01; 010-083-01; 010-084-01; 010-091-01; 010-092-01; 010-093-01; 010-094-01; 010-101-01; 010-102-01; 010-103-01; 010-104-01; 010-112-01; 010-113-01; 010-114-03; 010-115-01; 010-116-03; 010-116-04; 010-117-01; 010-118-01; 010-121-01; 010-122-01 thru 13, 15, 16; 010-123-01, 03 thru 07, 10 thru 13, 15, 16; 010-124-01, 04, 09, 11 thru 13, 16; 010-131-01 thru 05, 07, 08, 15; 010-132-01 thru 12, 14, 15, 16; 010-133-01; 010-134-01, 03, 05 thru 12, 14, 16.

Recording Requested by and Return To:

Name:

Lincoln Estates Investment Group, LLC

Attn: Gayle Greene

Address:

2705 Saint Clair Drive

City/State/Zip:

Las Vegas, NV 89128

Trustee's Deed Upon Sale

(Title On Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

2334-FCL

R.P.T.T. **\$5,265.00**

APN: 010-041-01; 010-042-03 thru 05; 010-043-01; 010-044-01; 010-045-01; 010-053-01; 010-054-01; 010-055-01; 010-056-01; 010-057-01; 010-058-01; 010-059-01; 010-046-02 and 03; 010-047-01; 010-049-01; 010-048-01; 010-051-01; 010-052-01; 010-061-01; 010-062-01; 010-063-01; 010-064-01; 010-065-01; 010-066-01; 010-067-01; 010-068-01; 010-071-01; 010-072-01; 010-073-01; 010-074-01; 010-075-01; 010-076-01; 010-077-01; 010-081-01; 010-082-01; 010-083-01; 010-084-01; 010-091-01; 010-092-01; 010-093-01; 010-094-01; 010-101-01; 010-102-01; 010-103-01; 010-104-01; 010-112-01; 010-113-01; 010-114-03; 010-115-01; 010-116-03; 010-116-04; 010-117-01; 010-118-01; 010-121-01; 010-122-01 thru 13, 15, 16; 010-123-01, 03 thru 07, 10 thru 13, 15, 16; 010-124-01, 04, 09, 11 thru 13, 16; 010-131-01 thru 05, 07, 08, 15; 010-132-01 thru 12, 14, 15, 16; 010-133-01; 010-134-01, 03, 05 thru 12, 14, 16.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

LINCOLN ESTATES INVESTMENT GROUP, LLC ATTN: GAYLE GREENE 2705 SAINT CLAIR DRIVE LAS VEGAS, NV 89128

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

TRUSTEE'S DEED UPON SALE

This Indenture, made DECEMBER 02, 2014, between FORECLOSURES OF NEVADA, INC., A NEVADA CORPORATION. As Trustee as hereinafter stated, herein called Trustee and LINCOLN ESTATES INVESTMENT GROUP, LLC., A NEVADA LIMITED LIABILITY COMPANY herein called Grantee, WITNESSETH:

WHEREAS TORESON INDUSTRIES, INC., A NEVADA CORPORATION by Deed of Trust dated APRIL 02, 2007, and recorded APRIL 13, 2007, In Book No. 230, Page No. 0352-0361, as Document No. 0128736, and re-recorded MAY 24, 2013, In Book No. 278, Page No. 0670-0681 as Document No. 0143210, and re-recorded NOVEMBER 26, 2013, In Book No. 284, Page No. 0079-0093, as Document No. 0144677, in the Office of the County Recorder of LINCOLN County, State of Nevada, did grant and convey to said Trustee, upon the trusts therein expressed, the property hereinafter described, among other uses and purposed to secure the payment of certain promissory note(s) and interest, according to the terms thereof, and other sums of money advanced, with interest thereon, to which reference is hereby made, and,

WHEREAS, breach and default was made under the terms of said Deed of Trust in the particulars set forth in the Notice of said Breach and Default hereinafter referred to, to which reference is hereby made; and, WHEREAS, on OCTOBER 22, 2013 the then Beneficiary, or holder of said note did execute and deliver to the Trustee written Declaration of Default and demand for sale and thereafter there was filed for record on DECEMBER 05, 2013 in the office of the County Recorder of LINCOLN County, Nevada, a Notice of such breach and default and of election to cause the Trustee to sell said property to satisfy the obligation secured by said Deed of Trust, which Notice was recorded on DECEMBER 05, 2013 in Book No. 284, Page No. 209 – 211, as Instrument No. 0144700, of Official Records of said County and,

WHEREAS, Trustee, in consequence of said election, declaration of default, and demand for sale, and in compliance with said Deed of Trust and with the Statutes in such cases made and provided, made and published for more than twenty (20) days before the date of sale therein fixed in, a newspaper of general circulation printed and published in the City of PIOCHE, in said County of LINCOLN, State of Nevada, in which the premises to be sold are situated. Notice of Sale as required by law, containing a correct description of the property to be sold and stating that the Trustee would under the provisions of said Deed of Trust sell the property therein and herein described at public auction to the highest bidder for cash in lawful money of the United States on DECEMBER 02, 2014 at 11:00 A.M. of said day, at the main entrance of MEADOW VALLEY JUSTICE COURT 1 MAIN STREET, PIOCHE, NV 89043, and,

WHEREAS, three true and correct copies of said Notice were posted in three of the most public places in the County of **LINCOLN**, State of Nevada, in which said sale was noticed to take place, and where the property is to be sold for not less than twenty days before the date of sale therein fixed, and,

WHEREAS, compliance having been made with all the statutory provisions of the State of Nevada and with all of the provisions of said Deed of Trust as to the acts to be performed and notices to be given, and in particular, full compliance having been made with all the requirements of law regarding the service of notices required by statute, and with the Soldiers' and Sailors' Relief Act of 1940, said Trustee, at the time and place aforesaid did then and there at public auction sell the property hereinafter described to the said Grantee for the sum of \$1,350,000.00 Dollars, said Grantee being highest and best bidder therefore.

NOW THEREFORE, Trustee, in consideration of the premises recited and the sum above mentioned bid and paid by the Grantee the receipt whereof is hereby acknowledged, and by virtue of these premises, does GRANT AND CONVEY, but without warranty or covenants, expressed or implied, unto the said Grantee LINCOLN ESTATES INVESTMENT GROUP, LLC., A NEVADA LIMITED LIABILITY COMPANY all that certain property situate in the County of LINCOLN, State of Nevada, described as follows:

PARCEL 1:

LOTS 7, 9, 10 AND 12 THROUGH 16, BLOCK I, LOTS 1 THROUGH 16, BLOCK II, LOTS 1 THROUGH 4, 6 THROUGH 12 AND 14 THROUGH 16, BLOCK III, Page 2 of 4 (2334-FCL Trustee's Deed Lincoln Estates Investment Group / Toreson Industries)

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LOTS 1 THROUGH 6 AND 8 THROUGH 16, BLOCK IV,
LOTS 1 THROUGH 3, 5, 6 AND 8 THROUGH 16, BLOCK V.
LOTS 2 THROUGH 5, 7, 8, 10 THROUGH 14 AND 16, BLOCK VI.
LOTS 1 THROUGH 4, 6, 8, 9, 11, 12, 14 AND 16, BLOCK VII.
LOTS 1, 3 THROUGH 5, 8, 13 AND 16, BLOCK VIII.
LINCOLN ESTATES, A SUBDIVISION RECORDED JUNE 5, 1970 IN PLAT BOOK A, PAGE 79
AS FILE 49097, LINCOLN COUNTY, NEVADA.
PARCEL 2:
LOTS 1 THROUGH 16, BLOCK I.
LOTS 1 THROUGH 14 AND 16 THROUGH 31, BLOCK II.
LOTS 1 THROUGH 16, BLOCK III;
LOTS 1 THROUGH 32, BLOCK IV,
LOTS 1 THROUGH 3 AND 5 THROUGH 16, BLOCK V:
LOTS 1 THROUGH 16 AND 18 THROUGH 32, BLOCK VI,
LOTS 1 THROUGH 8 AND 10 THROUGH 16, BLOCK VII.
LINCOLN ESTATES-UNIT NO. 2, A SUBDIVISION RECORDED APRIL 5, 1972 IN PLAT
BOOK A, PAGE 98 AS FILE 51423, LINCOLN COUNTY, NEVADA.
PARCEL 3:
LOTS 1 THROUGH 32, BLOCK 1,
LOTS 1 THROUGH 32, BLOCK 2,
LOTS 1 THROUGH 32, BLOCK 3,
LOTS 1 THROUGH 32, BLOCK 4,
LOTS 1 THROUGH 16, BLOCK 5,
LOTS 1 THROUGH 16, BLOCK 6,
LOTS 1 THROUGH 9 AND LOTS 11 THROUGH 16, BLOCK 7,
LOTS 1 THROUGH 16, BLOCK 8.
LOTS 1 THROUGH 32, BLOCK 9,
LOTS 1 THROUGH 32. BLOCK 10.
LOTS 1 THROUGH 32, BLOCK 11,
LOTS 1 THROUGH 32, BLOCK 12,
LINCOLN ESTATES - UNIT NO. 3 A SUBDIVISION RECORDED NOVEMBER 6, 1974 IN
PLAT BOOK A, PAGE 107 AS FILE 55271, LINCOLN COUNTY, NEVADA.
PARCEL 4:
LOTS 1 THROUGH 36. BLOCK 1.
LOTS 1 THROUGH 36, BLOCK 2,
LOTS 1 THROUGH 36, BLOCK 3,
LOTS 1 THROUGH 36, BLOCK 4,
LOTS 1 THROUGH 36, BLOCK 5,
LOTS 1 THROUGH 36, BLOCK 6,
LOTS 1 THROUGH 36, BLOCK 7.
LOTS 1 THROUGH 36, BLOCK 8,
LOTS 1 THROUGH 8, BLOCK 9,
BLOCK 10.
LOTS 1 THROUGH 28, BLOCK 11,
LOTS 1 THROUGH 28, BLOCK 12,
LOTS 1 THROUGH 28, BLOCK 13,
LOTS 1 THROUGH 28, BLOCK 14,
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Page 3 of 4 (2334-FCL Trustee's Deed Lincoln Estates Investment Group / Toreson Industries)

LOTS 1 THROUGH 28, BLOCK 15, LOTS 1 THROUGH 28, BLOCK 16, LINCOLN ESTATES - UNIT NO. 4 A SUBDIVISION RECORDED NOVEMBER 6, 1974 IN PLAT BOOK A, PAGE 108 AS FILE 55272, LINCOLN COUNTY, NEVADA.

INCLUDING WATER PERMITS NO.: 38958, 38959 AND 38960.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise.

IN WITNESS WHEREOF said FORECLOSURES OF NEVADA, INC., as Trustee, has this day caused its corporate name and seal (if any) to be hereunto affixed by its President, Susan J. Bopp, thereunto duly authorized by resolution of its Board of Directors.

FORECLOSURES OF NEVADA, INC.,

TRUSTEE, aforesaid

SUSAN J. BOPP, PRESIDENT

STATE OF NEVADA]

} ss.

COUNTY OF CLARK }

On **DECEMBER 02**, **2014**, personally appeared before me, a Notary Public, **SUSAN J. BOPP**, **PRESIDENT OF FORECLOSURES OF NEVADA**, **INC.**, personally known (or proven) to me to be the person whose name subscribed to the above instrument and who acknowledged that **she** executed the instrument.

Signature

Notary Public



DOC # DV-146502

Recording requested By FIRST AMERICAN TITLE COMPANY

03:43 PM Official Record

STATE OF NEVADA DECLADATION OF VALUE FORM

DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorde
a) 010-041-01	
b) SEE ATTACHED FOR BALANCE OF	APN: 15 Page 1 of 2 Fee: \$18.00 Recorded By: AE RPIT: \$5,265.
c)	Book- 291 Page- 0604
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Inc	
g) Agricultural h) Mobile Hor	me Notes:
Other	
3. Total Value/Sales Price of Property	\$1,350,000-
Deed in Lieu of Foreclosure Only (value of p	roperty) ()
Transfer Tax Value:	\$ <u>1,350,000</u> -
Real Property Transfer Tax Due	\$ 5,265.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	0, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledge	
NRS 375.060 and NRS 375.110, that the informa	
information and belief, and can be supported by c	
information provided herein. Furthermore, the pa	
exemption, or other determination of additional ta	
due plus interest at 1% per month. Pursuant to N	
jointly and severally liable for any additional amount	
	June 6 170d.
Signature ALALA COO	Capacity TRUSTEE
Signature Assault Francisco	Capacity
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	` ` ,
Print Name: FORECLOSURES OF NEVADA	Print Name: LINEON ESTATE INVESTMENT
Address: Po Box 90338	Address: 40 2705 ST CLAIR DRIVE
City: AENDERSON	City: Las VEGAS
State: <u>µ√</u> Zip: <u>89009-03≥</u> 8	State: <u>NV</u> Zip: <u>89128</u>
	
COMPANY/PERSON REQUESTING RECO	
Print Name: FIRST AMERICAN TITLE	Escrow #:
Address: 2500 PASED VERDE #120	,
City: DENDERSON	State: AND Zin: 89074



2334-FCL Additional APN's for Declaration of Value

 $010-042-03 \text{ thru } 05; \ 010-043-01; \ 010-044-01; \ 010-045-01; \ 010-053-01; \ 010-054-01; \ 010-055-01; \ 010-055-01; \ 010-055-01; \ 010-057-01; \ 010-058-01; \ 010-059-01; \ 010-046-02 \ \text{and } 03; \ 010-047-01; \ 010-049-01; \ 010-048-01; \ 010-051-01; \ 010-052-01; \ 010-061-01; \ 010-062-01; \ 010-063-01; \ 010-064-01; \ 010-065-01; \ 010-065-01; \ 010-066-01; \ 010-070-01; \ 010-070-01; \ 010-070-01; \ 010-070-01; \ 010-070-01; \ 010-070-01; \ 010-070-01; \ 010-070-01; \ 010-090-01; \ 010-090-01; \ 010-090-01; \ 010-090-01; \ 010-090-01; \ 010-101-01; \ 010-102-01; \ 010-103-01; \ 010-104-01; \ 010-112-01; \ 010-113-01; \ 010-114-03; \ 010-115-01; \ 010-116-03; \ 010-116-04; \ 010-117-01; \ 010-118-01; \ 010-121-01; \ 010-121-01 \ \text{thru } 13, \ 15, \ 16; \ 010-123-01, \ 03, \ 05 \ \text{thru } 12, \ 14, \ 16.$

