

Official Record

Recording requested By  
BETTYE J. ROLLINS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPT: Recorded By: LB  
Book- 291 Page- 0545

A.P. N.: 002-232-11, 002-232-10, 002-232-12  
Escrow No.: 18104 / 18104  
R.P.T.T.: EXEMPT NO 5  
WHEN RECORDED MAIL TAX  
STATEMENTS AND DOCUMENTS TO:  
Mr. and Mrs. Michael R. Rollins and Leslie M. Hales  
P.O. BOX 934  
Panaca, NV 89042



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael R. Rollins and Bettye J. Rollins, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Michael R. Rollins and Bettye J. Rollins, Husband and Wife and Leslie M. Hales, an Unmarried Woman  
all as Joint Tenants.

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.  
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.  
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,  
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: November 17, 2014

Michael R. Rollins  
Michael R. Rollins

Bettye J. Rollins  
Bettye J. Rollins

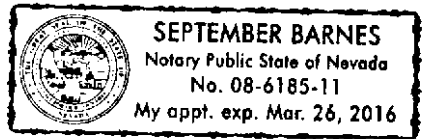
State of Nevada }  
County of Lincoln } ss:

On November 17, 2014  
Before me, a Notary Public, personally appeared  
Michael R. Rollins and Bettye J. Rollins

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person  
whose name is subscribed to this instrument and acknowledged that executed it.

My Commission Expires:  
Notary Public residing at:

[Signature]  
Notary Public





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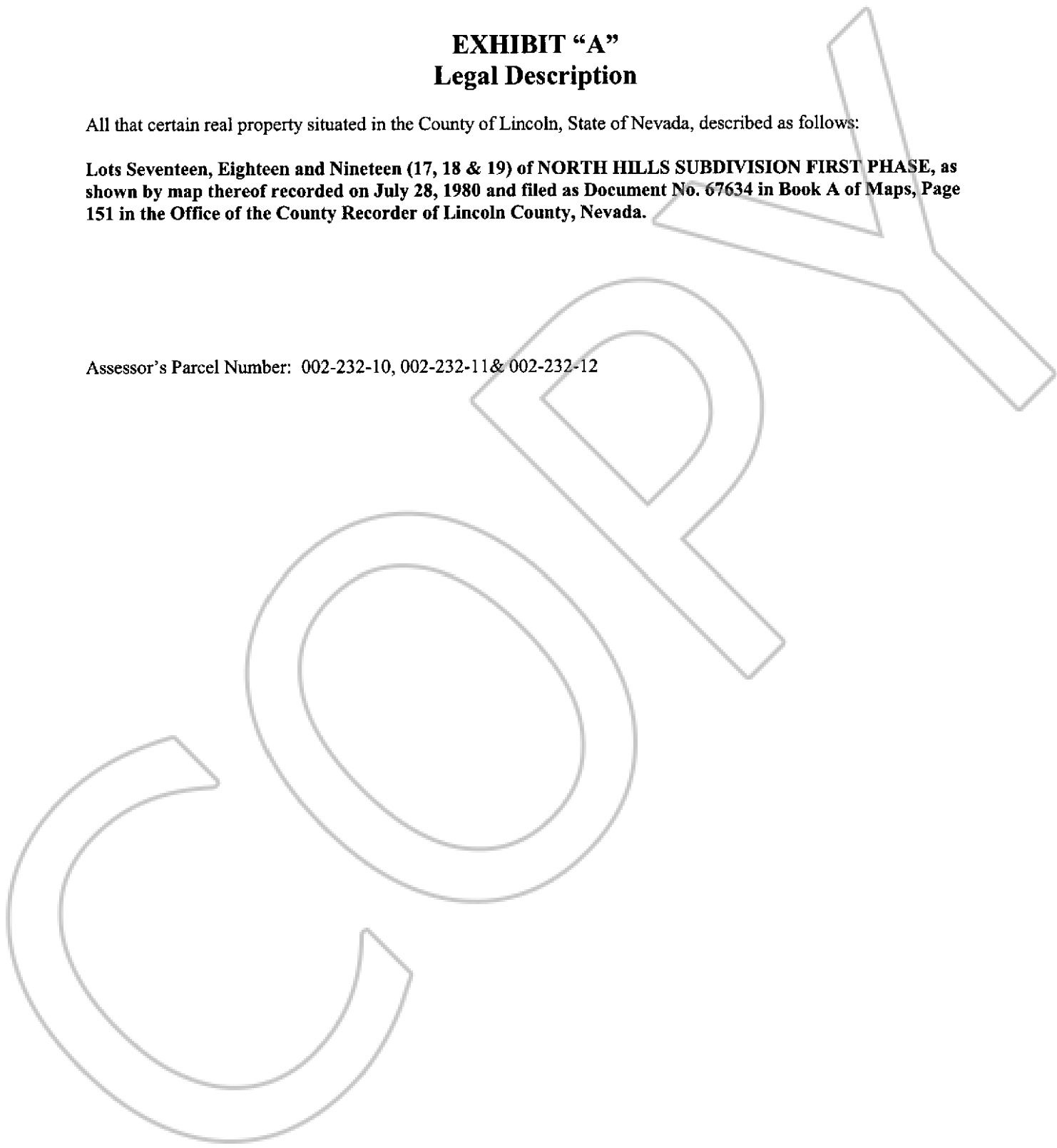
Escrow No: 18104

## **EXHIBIT "A"** **Legal Description**

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

**Lots Seventeen, Eighteen and Nineteen (17, 18 & 19) of NORTH HILLS SUBDIVISION FIRST PHASE, as shown by map thereof recorded on July 28, 1980 and filed as Document No. 67634 in Book A of Maps, Page 151 in the Office of the County Recorder of Lincoln County, Nevada.**

Assessor's Parcel Number: 002-232-10, 002-232-11 & 002-232-12



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State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 002-232-10
- b) 002-232-11
- c) 002-232-12
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo.Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

RECORDERS FOR OPTIONAL USE ONLY  
Document/Instrument# \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes

- 3. a. Total Value/Sales Price of Property: \$0.00
- b. Deed in Lieu of Foreclosure Only(value of property): ( 0.00 )
- c. Transfer Tax Value: \$0.00
- d. Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5 Add Daughter to Title Without
- b. Explain Reason for Exemption: Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael R. Rollins Capacity Grantor's Agent

Signature Betty J. Rollins Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Michael R. Rollins and Bettye J. Rollins  
Print Name: \_\_\_\_\_  
Address: P.O. Box 934  
City/State/Zip: Panaca, NV. 89042  
Capacity: Grantor

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Michael R. Rollins and Bettye J. Rollins and Leslie M. Rollins  
Print Name: \_\_\_\_\_  
Address: P.O. BOX 934  
City/State/Zip: Panaca, NV, 89042  
Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company  
Name: 840 Pinnacle Court #3, Mesquite, NV 89027

Esc. #: 18104/ 18104

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)