

Official Record

Recording requested By
PATRICK CAREY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPT: Recorded By: HB
Book- 291 Page- 0533

Assessor's Parcel # 003-131-07

WHEN RECORDED BY MAIL

Patrick J. Carey
968 Mill Run Creek Ave
Henderson, Nev 89002



AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name PATRICK and MARIE CAREY
- Physical Location 942 HONT AV CHAMBERLAIN NV
- Description: Year 2000 Manufacturer CAMPION Model TITAN
Length 48 Width 14 Serial Number 15700246AB
- New Lien Holder (if any) or Address or
- Unsecured Property Taxes are paid in full through fiscal year 20 14 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 15 Block A Subdivision GOTT Fredson
Other _____

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

<u>Patrick Carey</u>	<u>11/14/14</u>	<u>Marie Carey</u>	<u>11/14/14</u>
Owner/Buyer	Date	Owner/Buyer	Date

<u>PATRICK CAREY</u>	<u>MARIE CAREY</u>
Print or Type Name	Print or Type Name

On November 14 20 14 before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally

appeared Patrick Carey and Marie Carey who acknowledged that

he executed this affidavit.

[Signature]
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Arla Prestwich</u>	<u>11-20-14</u>	<u>Arla Prestwich</u>
Signature of County Assessor	Deputy Date	Print Name/Title Deputy Assessor

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706