DOC # 0146470

11/19/2014

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Official Record
Recording requested By

Recording requested By REBEL ROCK RANCH LLC

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$41.00 Page 1

RPTT: Book- 291 Page- 9

Page 1 of 3 Recorded By: AE 0528



A.P.N.: 014-010-24

R.P.T.T.: Exemption No. 49 3 MAIL TAX NOTICE TO: WHEN RECORDED MAIL TO:

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Rebel Rock Ranch, LLC., a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Rebel Rock Ranch, LLC, a Nevada limited liability company

### SEE ATTACHED "EXHIBIT A & B" LEGAL DESCRIPTIONS

SUBJECT TO: 1. Taxes for the current fiscal year.

Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 1-14-2014

Rebel Rock Ranch, LLC

By: Michael C. North, Member

State of 704 }

State of 5 ss:

County of WARHINGTON }

before me, a Notary Public, personally appeared Michael C. North, Member of Rebel Rock Ranch, LLC

personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons,

executed the instrument.
WITNESS my hand and official seal.

My Commission expires:

Jan 3, 2017



BRANDON MITCHELL Notary Public State of Utah Comm. No. 661753 My Comm. Expires Jan 3, 2017 APN: 014-010-24 Rebel Rock RANCH LLC

## EXHIBIT "A" Legal Description

The West Half of the Southwest Quarter (W1/2 of SW1/4) of Section 35, Township 5 South, Range 66 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

#### ALSO:

ALL THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY LYING <u>SOUTHEASTERLY</u> OF THE STATE ROUTE 317 ROAD RIGHT OF WAY:

The West half of the Northwest Quarter (W1/2 of NW1/4) of Section 35, Township 5 South, Range 66 East, of the Mount Diablo Base and Meridian.

TOGETHER WITH a right of way for the purpose of herding cattle, across the Northwest corner of that certain property described in Deed recorded April 27, 1982 as File No. 75064 in Book 49, Page 521 of Official Records

EXCEPTING FROM any portion lying within the existing UP railroad and State road right of ways, together with all appurtenances thereunto belonging.

FURTHER EXCEPTING THEREFROM any portion conveyed to Lincoln County for roadway purposes.

#### ALSO EXCEPTING THEREFROM the following:

That part of the Northwest Quarter of the Northwest Quarter (NW1/4 of NW 1/4) of Section 35, Township 5 South, Range 66 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, described as follows:

BEGINNING at the Northeast corner of the Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4) of said Section 35;

Thence running 520 feet West, more or less, along the North boundary of said Section 35, to a point on the East right of way of the existing County road;

Thence South 40° West, 220 feet, more or less, along said right of way;

Thence South 495 feet, more or less, to the Southwest corner of said Parcel;

Thence East 660 feet, more or less, to the Point of Beginning.

SAID PROPERTY ALSO BEING DESCRIBED BY METES AND BOUNDS A DESCRIPTION PREPARED BY BRANDON E. ANDERSON, PROFESSIONAL LAND SURVEYOR, AND ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREBY.

# APN: 014-010-24 EXNIBIT "B"

### Rebel Rock Ranch, LLC

Beginning at the Southwest Corner of Section 35, Township 5 South, Range 66 East, Mount Diablo Meridian, and running;

thence North 00°05'41" West 2,640.01 feet along the section line to the East Quarter corner of said Section 35;

thence North 00°03'44" West 2,134.08 feet along the section line;

thence easterly 36.42 feet along an arc of a 500.00 foot radius curve to the right (center bears South 13°47'47" East, long chord bears North 78°17'25" East 36.41 feet with a central angle of 04°10'24");

thence northeasterly 381.38 feet along an arc of a 800.00 foot radius curve to the left (center bears North 09°37'22" West, long chord bears North 66°43'12" East 377.78 feet with a central angle of 27°18'52");

thence North 53°03'46" East 232.50 feet;

thence northeasterly 285.27 feet along an arc of a 850.00 foot radius curve to the left (center bears North 36°56'14" West, long chord bears North 43°26'54" East 283.93 feet with a central angle of 19°13'44") to the section line;

thence South 89°55'21" East 49.98 feet along the section line;

thence southwesterly 241.39 feet along an arc of a 808.30 foot radius curve to the right (center bears North 58°37'23" West, long chord bears South 39°55'56" West 240.49 feet with a central angle of 17°06'39");

thence South 00°02'27" East 474.56 feet;

thence North 89°51'56" East 659.56 feet to the 1/16th line;

thence South 00°00'53" West 1,975.68 feet along said 1/16<sup>th</sup> line to the center-west 1/16<sup>th</sup> corner;

thence South 00°13'37" East 2,645.86 feet along the 1/16<sup>th</sup> line to the section line; thence North 89°53'48" West 1,322.58 feet along the section line to the POINT OF BEGINNING.

Containing 6,298,845 sq. ft. 144.60 acres.



## DOC # DV-146470

11/19/2014

03:24 PM

### Official Record

Recording requested By REBEL ROCK RANCH LLC

## STATE OF NEVADA DECLARATION OF VALUE FORM

DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 014-010 - 24	Page 1 of 1 Fee: \$41.00
b)	Recorded By: AE RPTT:
c)	<b>Book-</b> 291 <b>Page-</b> 9528
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fan	1. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'1/In	nd'l Date of Recording:
g) Agricultural h) Mobile Ho Other	me Notes:
3. Total Value/Sales Price of Property	\$\
Deed in Lieu of Foreclosure Only (value of	property) (
Transfer Tax Value:	\$ <u>\</u>
Real Property Transfer Tax Due	\$ <u>\</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	90, Section <u> </u>
b. Explain Reason for Exemption: Clari	by title or Legal Description
	\ \ \ / /
5. Partial Interest: Percentage being transferred	
	lges, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the inform	ation provided is correct to the best of their
	documentation if called upon to substantiate the
information provided herein. Furthermore, the p	parties agree that disallowance of any claimed
exemption, or other determination of additional	tax due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to N	NRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional am	ount owed.
	Manager Polising 1 Page 1
Signature	Capacity MANAGER Rubel Rock Ranch
3     0	
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Rebel Rock RANCH LLC	Print Name: Rebel Rock RANCH LCC
Address: 727 Sweet Spring Dr.	Address: 727 Sweet Spring Or.
City: Santa Clara War	City: Santa Clara
State: UT Zip: 84765	State: UT Zip: 84765
/ /	
COMPANY/PERSON REQUESTING RECO	
Print Name:	Escrow #:
Address:	
City:	State:Zip: