## AFFIDAVIT FOR CORRECTION OF A MARRIAGE CERTIFICATE

DOC # 0146467

11/18/2014

02:09 PM

Official Record
Recording requested By

Recording requested By KELLY LUCHT

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1

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e- 0517



|   | 0146467   |
|---|---|
| State of Nevada County of Lincoln SS.   | \ \   |
| County of Lincoln   |   |
| Helly Jean Lucht<br>2663 E Village Green Rd Enoch W   | - Out   |
| 2663 E Village Orreen Kd Enoch W  | 7 84 72]  |
| being first duly sworn, under penalty of perjury deposes and says the he/she ROCK Dam Pasture Dringlal Roynty of Lincoln To A Cholas & Sorensen on OCH  | was married in the city of                        |
| (Name of Second Party)  | (Date of Marriage)                                |
| That the name of the Minister, Commissioner of Marriage, or Judge was and that the Marriage 0   | aul Mathews Dertificate # 4180                    |
| was recorded as Document No. 0146354 in the office of the Lin the following facts set forth in said marriage record are not correctly stated the line of the Line |   |
| That the affiant upon his or her knowledge states the true facts to be and the crecord correct as follows:    hely Jean Lucht   | changes necessary to make the                     |
| Affiant's Signature Welles Curry  | <del></del>                                       |
| Kell (Print Name Under Signature)   | <del></del>                                       |
|   |   |
| Signed and sworm to before me on NVVMbox 12, 2014  By Kelly Joan Luch+  | ALEXYS HIPORTER                                   |
|   | Netary Public State of Utah                       |
| MUNICIPAL 1   | Comm. No. 603475<br>Ay Comm. Expires Dec 20, 2014 |
| Notary Public   |   |

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**£0.** 004180

## State of Nevada

## Marriage Certificate

## DOC # 0146354

0/13/2014

12:27 PM

Official Record
Recording requested By

Recording requested By JEAN LUCHT

Lincoln County - NV
Leslie Boucher - Recorder
Fee: Page 1 of 1

RPTT:

Page 1 of 1 Recorded By: LB

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|  |               |                             |  | F                     | OR OFFICIAL USE ONLY   |
|--|---------------|-----------------------------|--|-----------------------|------------------------|
| State of Nevada  | }             | •                           |  |                       | 7                      |
|  | } 55.         |                             |  |                       |                        |
| County of Lincoln  | }             |                             |  |                       |                        |
|  |               | 1. 0                        |  | VI                    |                        |
| This is to Certify that the undersign  | ed, 🦯         | Stake T                     | esiden                                   | #                     | (a minister or         |
|  |               |                             | (Title)                                  | \                     |                        |
| other church or religious official auth  | orized to sol | emníze a ma                 | arriage, no                              | itary public,         | judge, justice of the  |
| peace of Lingelia Co   | unty, commi   | ssioner of c                | ivil marria                              | iges or depu          | ty commissioner of     |
| civil marriages, as the case may be),  | did on the _  | 718                         | ay of $\underline{\psi}$                 | ctober                | A.D., 2014             |
| at Reck Dem Paris  |               |                             | James W                                  | WY IVI                | <u>Pevada, join in</u> |
| lawful wedlock NICHOLAS R. S   | ORENSEN       | 1                           | 1  | <u></u>               |                        |
| of ENOCH   | _ State of _  | UT                          | <b>D</b> a                               | ite of Birth          | 05/30/1981             |
| and KELLY JEAN LUCTH   |               | $\rightarrow$               |  |                       |                        |
| of ENOCH   | _ State of _  | UT                          | <b>D</b> 8                               | ite of Birth          | 12/15/1986             |
| with their mutual consent, in the pre-   | zence of      | Charles of                  | SMAN                                     | 50M                   |                        |
| billy light internal consent, in the pre   | / 1           | CINYTUI                     | (Name typewrit                           | ten or printed in blo | ack ink)               |
| and few specific   | 2             | ,who u                      | ere witnes                               | ises.                 |                        |
| (Name typewritten or printed in blo  |               |                             |  |                       |                        |
| The undersigned hereby affirms that there is no Social Security number contained in this document. |               |                             |  |                       |                        |
|  |               |                             | al A                                     | latter                | <u></u>                |
| Couple's mailing address:<br>2663 E VILLAGE GREEN RI   |               | Signati                     | ure of perso                             | on performin          | g marriage             |
| ENOCH, UT 84721  | •             | Name                        | Name typewritten or printed in black ink |                       |                        |
| \ / /  |               | all on the                  |  |                       |                        |
|  |               | <u></u> <u></u><br>Official | title of per                             | son performi          | ng the marriage        |
|  |               |                             |  | TE MUST B             | E PRESENTED TO         |

Lincoln County Recorder

P.O. Box 218, Pioche, NV 89043