RECORDING REQUESTED BY RETURN TO: M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092 Parcel # 003-121-25 DOC # 0146457

11/13/2014 03:27 PM

Official Record

Recording requested By
ORION FINANCIAL GROUP, INC

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
Recorded By: HB
0594



## REQUEST FOR NOTIFICATIONS OF DEFAULT

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded February 18, 2009 in Document 0133461 Book 247 Page 0262, of the Official Records of Lincoln County, Nevada and describing land therein as: Property Address: 271 KIVA PLACE, CALIENTE, NV 89008 executed by ROY J WEST AND DANNIELLE L WEST, HUSBAND AND WIFE, AS JOINT TENANTS as Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS is named as Beneficiary, be mailed to Carrington Mortgage Services, LLC, 1610 E. St. Andrews Place, Suite B150, Santa Ana, CA 92705.

Dated: 10/128/14	\ \ / /
CARRINGTON MORTGAGE SERVICES, LLC	
	CONTRACTOR CONTRACTOR OF CONTRACTOR CONTRACT
Chris Lechtanski, Assistant Vice President	WEST RS *14063527*
Child Edulation, 1200 value (100 1100 later)	

On Defore me, Defore me, Notary Public, personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

State of \_\_\_\_ County of

COMM. #2042773
Notary Public - California
Orange County
My Comm. Expires Sep. 23, 2017