

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV****Leslie Boucher - Recorder**

Fee: \$17.00

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RPTT:

Recorded By: AE

Book- 291 Page- 0447

2334-FCL

APN: 010-041-01, ETAL

Recording Requested By and
When recorded Mail To:

0146443

Foreclosures of Nevada, Inc.
P O Box 90338
Henderson, NV 89009-0338_____
SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF TRUSTEE'S SALE

On **DECEMBER 02, 2014** at **11:00 A.M.** FORECLOSURES OF NEVADA, INC., as Trustee under Deed of Trust dated **APRIL 02, 2007** and recorded **APRIL 13, 2007**, in Book No. **230**, Page No. **0352**, Instrument No. **0128736**, and re-recorded **MAY 24, 2013**, in Book No. **278**, Page No. **0670**, Instrument No. **0143210**, and re-recorded **NOVEMBER 26, 2013**, in Book No. **284**, Page No. **0079**, Instrument No. **0144677**, of Official records of the Recorder of **LINCOLN** County, Nevada, and securing, among other obligations a note in the amount of **\$1,300,000.00**, dated **APRIL 02, 2007** in favor of **LINCOLN ESTATES INVESTMENT GROUP, LLC., A NEVADA LIMITED LIABILITY COMPANY** by reason of now continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of **LINCOLN** County, Nevada, by the Beneficiary and the Undersigned more than three months prior to the date hereof, will sell at public auction to the highest bidder for lawful money of the United States of America, at the front entrance of the **MEADOW VALLEY JUSTICE COURT 1 MAIN STREET, PIOCHE, NV 89043**, all right, title and interest now held by it under said Deed of Trust in the property situated in the County of **LINCOLN**, Nevada, described as:

SEE EXHIBIT "B" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

The parcel number and other designation, if any, of the real property described above is purported to be **010-041-01, ETAL**. The undersigned trustee disclaims any liability for any incorrectness of the above parcel number, if any, shown herein.

Together with all appurtenances, water rights and rights of way, including all shares, of which Trustor has any interest, or the capital stock of any Water Company, the water represented by which stock is used on or is in anyway appurtenant to aforesaid premises.

Said sale will be made (without covenant, or warranty, express or implied, regarding title, possession, or encumbrances) to pay the unpaid principal of said note, to wit **\$1,299,997.00**, with interest from **OCTOBER 01, 2009**, as in said note provided, advances, if any, under the terms of said Deed of Trust, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.




DATED: NOVEMBER 04, 2014

FORECLOSURES OF NEVADA, INC.,
As said trustee


By: Susan J. Bopp
Its: President

State of NEVADA
County of CLARK

On **NOVEMBER 04, 2014**, personally appeared before me, a Notary Public, **SUSAN J. BOPP, PRESIDENT OF FORECLOSURES OF NEVADA, INC.**, personally known (or proven) to me to be the person(s) whose name subscribed to the above instrument and who acknowledged that **SHE** executed the instrument.


Notary Public

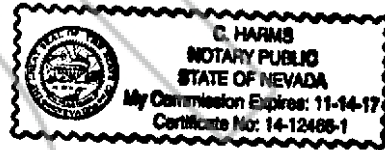




Exhibit "A" to Notice of Sale

PARCEL 1:

LOTS 7, 9, 10 AND 12 THROUGH 16, BLOCK 1,
LOTS 1 THROUGH 16, BLOCK II,
LOTS 1 THROUGH 4, 6 THROUGH 12 AND 14 THROUGH 16, BLOCK III,
LOTS 1 THROUGH 6 AND 8 THROUGH 16, BLOCK IV,
LOTS 1 THROUGH 3, 5, 6 AND 8 THROUGH 16, BLOCK V,
LOTS 2 THROUGH 5, 7, 8, 10 THROUGH 14 AND 16, BLOCK VI,
LOTS 1 THROUGH 4, 6, 8, 9, 11, 12, 14 AND 16, BLOCK VII,
LOTS 1, 3 THROUGH 5, 8, 13 AND 16, BLOCK VIII,
LINCOLN ESTATES, A SUBDIVISION RECORDED JUNE 5, 1970 IN PLAT BOOK A, PAGE 79
AS FILE 49097, LINCOLN COUNTY, NEVADA.

PARCEL 2:

LOTS 1 THROUGH 16, BLOCK I,
LOTS 1 THROUGH 14 AND 16 THROUGH 31, BLOCK II,
LOTS 1 THROUGH 16, BLOCK III;
LOTS 1 THROUGH 32, BLOCK IV,
LOTS 1 THROUGH 3 AND 5 THROUGH 16, BLOCK V;
LOTS 1 THROUGH 16 AND 18 THROUGH 32, BLOCK VI,
LOTS 1 THROUGH 8 AND 10 THROUGH 16, BLOCK VII,
LINCOLN ESTATES-UNIT NO. 2, A SUBDIVISION RECORDED APRIL 5, 1972 IN PLAT
BOOK A, PAGE 98 AS FILE 51423, LINCOLN COUNTY, NEVADA.

PARCEL 3:

LOTS 1 THROUGH 32, BLOCK 1,
LOTS 1 THROUGH 32, BLOCK 2,
LOTS 1 THROUGH 32, BLOCK 3,
LOTS 1 THROUGH 32, BLOCK 4,
LOTS 1 THROUGH 16, BLOCK 5,
LOTS 1 THROUGH 16, BLOCK 6,
LOTS 1 THROUGH 9 AND LOTS 11 THROUGH 16, BLOCK 7,
LOTS 1 THROUGH 16, BLOCK 8,
LOTS 1 THROUGH 32, BLOCK 9,
LOTS 1 THROUGH 32, BLOCK 10,
LOTS 1 THROUGH 32, BLOCK 11,
LOTS 1 THROUGH 32, BLOCK 12,
LINCOLN ESTATES - UNIT NO. 3 A SUBDIVISION RECORDED NOVEMBER 6, 1974 IN
PLAT BOOK A, PAGE 107 AS FILE 55271, LINCOLN COUNTY, NEVADA.

PARCEL 4:

LOTS 1 THROUGH 36, BLOCK 1,
LOTS 1 THROUGH 36, BLOCK 2,
LOTS 1 THROUGH 36, BLOCK 3,
LOTS 1 THROUGH 36, BLOCK 4,
LOTS 1 THROUGH 36, BLOCK 5,



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**LOTS 1 THROUGH 36, BLOCK 6,
LOTS 1 THROUGH 36, BLOCK 7,
LOTS 1 THROUGH 36, BLOCK 8,
LOTS 1 THROUGH 8, BLOCK 9,
BLOCK 10,
LOTS 1 THROUGH 28, BLOCK 11,
LOTS 1 THROUGH 28, BLOCK 12,
LOTS 1 THROUGH 28, BLOCK 13,
LOTS 1 THROUGH 28, BLOCK 14,
LOTS 1 THROUGH 28, BLOCK 15,
LOTS 1 THROUGH 28, BLOCK 16,
LINCOLN ESTATES - UNIT NO. 4 A SUBDIVISION RECORDED NOVEMBER 6, 1974 IN PLAT
BOOK A, PAGE 108 AS FILE 55272, LINCOLN COUNTY, NEVADA.**

INCLUDING WATER PERMITS NO.: 38958, 38959 AND 38960.

