DOC # 0146438

1/05/2014

01:22 PM

Official Record
Recording requested By
CAHLAN-WEST LEGAL SERVICES

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$17.00** RPTT: Page 1 of 4 Recorded By: AE

Book- 291 Page- 0432



APN: 001-122-08 & 001-122-26

RECORDED AT THE REQUEST OF: GEORGE & KRISTINE MCFARLAND 4211 ENGLAND DR. PAHRUMP, NV 89048 MAIL ALL TAX STATEMENTS TO GRANTEE

QUIT CLAIM DEED

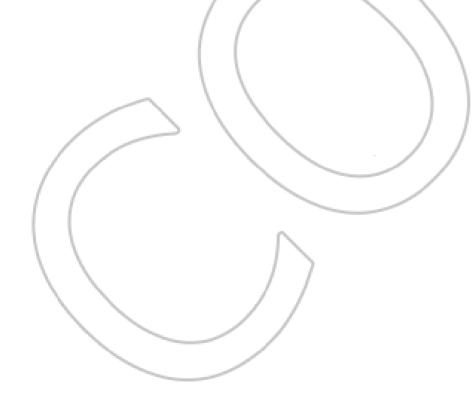
THIS DOCUMENT NO. 0146333 IS BEING RE-RECORDED TO REFLECT THE CORRECT NAME OF THE GRANTEE AS FOLLOWS:

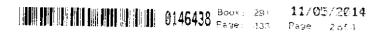
GRANTEE: GEORGE FRANKLIN MCFARLAND and KRISTINE LISA MCFARLAND,

Trustees of

THE GEORGE AND KRISTINE MCFARLAND FAMILY TRUST,

DATED SEPTEMBER 11, 2014





APN: 001-122-08 & 001-122-26

RECORDED AT THE REQUEST OF: **GEORGE & KRISTINE MCFARLAND** 4211 ENGLAND DR. PAHRUMP, NV 89048 MAIL ALL TAX STATEMENTS TO GRANTEE

DOC # 0146333

04:41 PM

Record

Recording requested By CAHLAN-WEST LEGAL SERVICES

Lincoln County - NV Leslie Boucher - Recorder of 3 Fee: \$16.00 Page 1

Recorded By: AE Book- 291 Page- 0022

PDTT



GRANT, BARGAIN & SALE DEED

FOR VALUABLE CONSIDERATION in the amount of zero (\$0.00) dollars, no monetary consideration, receipt of which is hereby acknowledged, GEORGE MCFARLAND AND KRISTINE MCFARLAND, Husband and Wife, do hereby GRANT, BARGAIN and SELL to:

> THE GEORGE AND KRISTINE MCFARLAND FAMILY TRUST, DATED SEPTEMBER 11, 2014 4211 ENGLAND DR. PAHRUMP, NV 89048

any and all interest they may have in and to the real property located in Lincoln County, Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO

APN 001-122-08 & 001-122-26

day of SEPTEMBER

KRISTINE MCFARI

STATE OF NEVADA) ss. COUNTY OF NYE)

> DAWN MAYE<mark>R</mark> NOTABY PUBLIO TATE OF NEVADA

\$8-51196-14 to: April 25, 2015

NOTARY PUBLIC

STATE OF NEVADA) ss. COUNTY OF NYE)

On the day of ______, 2014, personally appeared before me, a Notary Public, KRISTINE MCFARLAND, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC

DAWN MAYER NOTARY SUBLIC STATE OF NEVADA ADEL NO. 25 5 1153-14 STARY - NORS ARRICO 2015

Exhibit A

File Number: 46475

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All of Lots numbered Twenty-Three (23) and Seventy (70); the East one-half of Lots numbered Twenty-Four (24) and Sixty-Nine (69) and the West one-half of Lots numbered Twenty-Two (22) and Seventy-One (71) all in Block numbered Twenty-Three (23) in the Town of Pioche, Lincoln County, Nevada, as said lots and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada, and to which plat and the records there of reference is hereby made for further particular descriptions.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 001-122-08 001-122-26



STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-146438

11/05/2014

01:22 PM

Record Official

Recording requested By CAHLAN-WEST LEGAL SERVICES

	<u></u>
1. Assessors Parcel Number(s)	Lincoln County - NV
a) 001-122-08	Leslie Boucher - Recorder
b) 001-122-26	Lesite Boucher - Recorder
c)	Page 1 of 1 Fee: \$17.00
d)	Recorded By: AE RPTT: Book- 291 Page- 0432
	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property:)
a) \(\subseteq \text{Vacant Land} \) \(\subseteq \text{Single Fam. Res.} \)	PA(iE
a) \(\subseteq \text{Vacant Band} \) \(\subseteq \) Condo/Twnhse d) \(\subseteq \) 2-4 Plex c) \(\subseteq \text{Comm}^2 \subseteq \text{Comm}^2 \subseteq \subseteq \text{Comm}^2 \sigma^2 \sigma	DATE OF RECORDING:
A set Rido Till Commi //mor	NOTES:
g) Agricultural h) Mobile Home	110120
i) Other	
, –	\$
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of prop	perty) (
Transfer Tax Value:	\$ \$\\$0.00
Real Property Transfer Tax Due:	\$ \$0.00
Roal Property	
4. If Exemption Claimed:	/ /
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.0	90, Section # 3
L Evoluin Reason for Exemption: RE-RE	90, Section #_3 CORDING TO RECOGNIZE TRUE STATUS
OF OWNERSHIP	
5. Partial Interest: Percentage being transferred: 100 %	
5. Partial interest. Telephone and a series of and	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can NRS 375.110, that the information provided herein.	
The undersigned declares and acknowledges, a	correct to the best of their information and belief, and can
NRS 375.110, that the information provided is	to substantiate the information provided herein.
be supported by documentation if called upon	to substantiate the information provided herein.
Furthermore, the parties agree that disallowant	to substantiate the information provided the standard provided any claimed exemption, or other determination of the tax due plus interest at 1% per month.
additional tax due, may result in a penalty of 1	0/0 01 110 000 1
	all be jointly and severally liable for any additional
Pursuant to NRS 375.030, the Buyer and Seller sna	And Kon
amount owed	Capacity GRANTOR
Signature	Capacity
Signature	Capacity
	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	Print Name: MCFARLAND FAMILY TRUST
Drint Name, Ocolec Mot alland	Address: 4211 ENGLAND DR.
Address: 4211 ENGLAND DR.	Address: 4211 ENGLAND DIC
City PAHRUMP	00040
State: NV Zip: 89048	State: NV Zip: 89048
Omer 3	
COMPANY/PERSON REQUESTING RECORDIN	<u>G</u>
· · · · · · · · · · · · · · · · · · ·	
CAHLAN-WEST LEGAL SERVICES	Escrow #
2340 F CALVADA BLVD., SUITE 5-D	Zip: 89048
	· · · · · · · · · · · · · · · · · · ·
City: PAHRUMP State	RM MAY BE RECORDED/MICROFILMED)