**±** 0146429

Recording requested By DOCUMENT PROCESSING SOLUTIONS INC

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 Recorded By: HB

RPTT Book- 291 Page-

APN #: 01-240-27

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34874438 Amount \$256,000.00

## DEED OF RECONVEYANCE AFTER RECORDING RETURN TO DOCUMENT PROCESSING SOLUTIONS, INC.

590 W. LAMBERT RD **BREA**, CA 92821

America First Federal Credit Union as Trustee under a Trust Deed dated SEPTEMBER 4, 2008, executed by JOEL LEE TOPPING AND TRICIA LYNN TOPPING, husband and wife as community property with right of survivorship as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on SEPTEMBER 12, 2008, in Book # N/A, and Instrument # 0132601, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

MAIL TAX NOTICE TO:

Lynn Topping

Pioche, Nv

351 N. Alexander

Joel Lee Topping and Tricia

89021

A PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL I OF THE CERTAIN PARCEL MAP RECORDED AUGUST 22, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 427 AS FILE NO. 102257, LINCOLN COUNTY, NEVADA RECORDS.

PROPERTY ADDRESS: 351 Alexander Street, Pioche, Nv 89043

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

Jaime Flinders, Home Equity Manager

On this 3<sup>rd</sup> day of October 2014, personally appeared before me Jaime Flinders, who being by me duly sworn, did say that she, the said Jaime Flinders, is the Home Equity Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jaime Flinders acknowledged to me that said corporation executed the same.

NOTARY PUBLIC RESIDING AT

My Commission Expires: 00 | 30 | 2017

mu Mils

AIMEE NELSON

Notary Public . State of Utah Commission # 667099 My Commission Expires June 30, 2017