

DOC # 0146414

10/28/2014

02:11 PM

Official Record

Recording requested By
SPL EXPRESS INC.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: **\$16.00** Page 1 of 3
RPTT: Recorded By: AE
Book- 291 Page- 0371

RECORDING COVER PAGE

APN 003-173-11



0146414

ASSIGNMENT OF DEED OF TRUST

Trustee Sale No. NV07000275-14-1
Title Order No.: 140191445-NV-VOO

MIN No: 100121400040053047
MERS Phone: 888-679-6377
MERS Address: PO Box 2026, Flint, MI 48501-2026

RECORDING REQUESTED BY:

LSI Title Company, as Agent

RETURN TO:

BRANCH BANKING & TRUST COMPANY MORTGAGE
P.O. BOX 2027
GREENVILLE, SC 29602-2027

This page provides additional information required by NRS 111.312 Sections 1-2.



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MERS Address: PO Box 2026, Flint, MI 48501-2026

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **Branch Banking and Trust Company** all interest as Beneficiary under that certain Deed of Trust dated as of July 2, 2010, executed by KIMBERLY C. LEBARON, AN UNMARRIED WOMAN as Trustor(s), to ATLAS TITLE INSURANCE AGENCY, INC. as Trustee and recorded July 8, 2010 as Instrument No. 0136100 of official records in the Office of the County Recorder of Lincoln County, Nevada.

All rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein, commonly known as 145 CULVERWELL STREET, CALIENTE, NV 89008 and more fully described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Dated: 10/15/2014 **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for MOUNTAIN AMERICA FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION, its successors and assigns**

Marcia L. Pridgeon, v.p.
By: Marcia L. Pridgeon

STATE OF South Carolina
COUNTY OF Greenville

On 10-15-2014 before me, Melissa Jo Brown Taylor Notary Public, personally appeared Marcia L. Pridgeon who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of South Carolina that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Melissa Jo Brown Taylor
Notary Public

MELISSA JO BROWN TAYLOR
Notary Public - State of South Carolina
My Commission Expires December 5, 2015





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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows

ALL OF LOT 1 IN BLOCK 1 OF THE MODERN TOWNSITE ADDITION TO THE CITY OF CALIENTE, NEVADA, AS SHOWN ON THE MAP THEREOF RECORDED FEBRUARY 5, 1931, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY IN BOOK A OF PLATS, PAGE 64, AS FILE NO 7324, LINCOLN COUNTY, NEVADA

