



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Bourne

James

H., III

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Bourne

Jim

H.

III

11c. MAILING ADDRESS 6240 W. Ann Road

CITY
Las Vegas

STATE
NV

POSTAL CODE
89130

COUNTRY
USA

11d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION
Individual

11f. JURISDICTION OF ORGANIZATION
NV

11g. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate.

16. Additional collateral description.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years



**BOURNE, JAMES HARVEY, III
BOURNE, MISTY DAWN
LEGAL DESCRIPTION
EXHIBIT A**

The land referred to herein is situated in the County of Lincoln, State of Nevada, and is described as follows:

THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 70 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA.

**BOURNE, JAMES HARVEY, III
BOURNE, MISTY DAWN
COLLATERAL DESCRIPTION
EXHIBIT B**

All fixtures, excluding crops, of every kind and nature, now or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All water and water rights of every kind and nature, including but not limited to those water rights described in the State of Nevada Division of Water Resources Application 44153 - Certificate 12887, Application 50395 - Certificate 13364, Application 50396 - Certificate 13365, and Application 44152 - Certificate 13359, now owned or hereafter acquired by Debtor, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A attached hereto, all ditch and ditch rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, together with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

DISPOSITION OF THE COLLATERAL IS NOT AUTHORIZED HEREBY.