Recording requested By MARILOU E. DENOOY Assessor's Parcel # 013-170-28 Lincoln County - NV Leslie Boucher - Recorder Fee: \$14 00 Page 1 of 1 WHEN RECORDED BY MAIL RPTT: Recorded By: AE Book- 291 Page-0310 AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY PART I TO BE COMPLETED BY APPLICANT Owner/Buyer Name _ Description: Year 2002 Manufacturer GUEKOW Model Length 5 6'8" Width 268" Serial Number GDBOID45020112 Address New Lien Holder (if any) Unsecured Property Taxes are paid in full through fiscal year 20/4-15 Amount \$ LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Subdivision Block Other SWILL NE 14 SE 14 of Section 14, Township. 3. South lange 15 Enst Legal Description: Lot ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART II OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land. Date Print or Type Name Print or Type Name 2014 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally who acknowledged that Marilou E 🖒 he _ executed this affidavit. Notary Public - State of Nevada COUNTY OF LINCOLN SHANNON M. SIMPSON hanson M. Sinh 11-4057-11 My Appointment Expires Jan. 20, 2015 PART II. The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice. NOTICE: This conversion is valid only if the above information is true and correct.

1. 2.

4.

Signature of County Assessor

Date

Print Name / Tide

Print Name / Tide

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs

Road Suite # 60, Carson City, NV 89706