| | | | BULLOCH FARMS | |
|---|--|-------------------------------|--|----|
| After recording pl | ease return to: |) | Lincoln County – NV Leslie Boucher – Recorde | r |
| Name: | Mg C5/11 | | Fee: \$39.00 Page 1 of 1 RPTT: \$11.70 Recorded By: HB Book- 291 Page- 0297 | - |
| Address: | 930 E 100 | 3 5 6 4 Th | 1885 885 1817 878 818 1118 1110 110 110 110 110 110 110 110 110 110 110 110 110 11 | |
| City, State, Zip: Phone: | Spring J. 11. | 2 25ch) | | |
| Assessor's Parcel Number | 301 372 - 131 002-111-01 |) | bove This Line Reserved For Official Use Only | |
| | QUI | Γ CLAIM DEE | CD | |
| McCollin | Inch Faems, LC A Mood t of which is hereby acknow S, LLC | | PARTY consideration of TEN DOLLARS reby remise, release, and forever quitclaim to as , all | \ |
| that real property si described as follows | tuated in the town of PANA: (Insert legal description and | Ca County of the commonly kno | of Lincoln, State of Nevada, more particularly own address in the space provided.) | |
| Block 7. | In The Town | of Panaca | 2. Section 5, Townshipa Sou | wh |
| Range 68 | | | | |
| Commonly | known as NA | | <u> </u> | |
| TOGETHE or in anywise appert | 74. | enements, hereditar | ments and appurtenances thereunto belonging | |
| WITNESS | hand(s) this 2 day of | | ,2014. Telle | e. |
| Signature of Grant | or | Signa | Rure of Grantor Bulloch | |
| STATE OF NEVAL COUNTY OF LINC | | /3 | loxa (Nielloch | |
| | acknowledged before me on October, 2014 by Bulloch and | No. 08-5566-11 MY AF | M. HOWARD NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN PPT. EXPIRES DECEMBER 10, 2015 | |

DOC # DV-146399

10/24/2014

01:30 PM

Official Record

STATE OF NEVADA

Recording requested By BULLOCH FARMS

DECLAPATION OF VALUE FORM

| DECLARATION OF VALUE FORM | Lincoln County - NV | |
|---|---|--|
| 1. Assessor Parcel Number(s) | Leslie Boucher - Recorder | |
| a) 002 - (1) - 01 | Page 1 of 1 Fee: \$39,00 | |
| b) | Recorded By: HB RPTT: \$11.70 | |
| c) | Book- 291 Page- 0297 | |
| d) | \ \ | |
| 2. Type of Property: | | |
| a) Vacant Land b) Single Fam. R | | |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: | |
| e) Apt. Bldg f) Comm'l/Ind'l | Date of Recording: | |
| g) Agricultural h) Mobile Home | Notes: | |
| Other | | |
| 3. Total Value/Sales Price of Property | \$ 3000.00 | |
| Deed in Lieu of Foreclosure Only (value of pro- | perty) (| |
| Transfer Tax Value: | \$ | |
| Real Property Transfer Tax Due | \$ 11,70 | |
| 4. If Exemption Claimed: | | |
| a. Transfer Tax Exemption per NRS 375.090, | Section | |
| b. Explain Reason for Exemption: | | |
| | | |
| 5. Partial Interest: Percentage being transferred: | % | |
| The undersigned declares and acknowledges | | |
| NRS 375.060 and NRS 375.110, that the information | | |
| information and belief, and can be supported by do | | |
| information provided herein. Furthermore, the part | | |
| exemption, or other determination of additional tax | | |
| due plus interest at 1% per month. Pursuant to NRS | | |
| · | | |
| jointly and severally liable for any additional amoun | nt owed. | |
| Ciamotor / / / / / / | Compositu | |
| Signature Je Jelle | Capacity | |
| G: , , , , , , , , , , , , , , , , , , , | | |
| Signature | Capacity | |
| SPLLED (SD.LVTSS) LVTSSV. TISY | DEVEN (OR ANDER) INFORMATION | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| (REQUIRED) | (REQUIRED) | |
| Print Name: Bullot hand Little | Print Name: Mc Callines 446 | |
| Address: 821 E lunge tet Ro | Address: 930 East 100 Jan Th | |
| City: 1- 6-50 - 10 11-co-le | Eity: Sp - 7 4 7 1/2 | |
| State: 15 - 2-la Zip: 84081 | Address: 930 East 1005 Eusth City: 5p-747 1/2/1/2 State: 22 Fah Zip: \$4663 | |
| . / / | | |
| COMPANY/PERSON REQUESTING RECORI | | |
| Print Name: | Escrow #: | |
| Address: | | |
| City: | State: Zip: | |