Recording requested By BETSY L. WHIPPLE Lincoln County - NV Leslie Boucher APN 011-120-17 Page 1 of 4 Fee: \$17.00 Recorded By: LB RPTT. 0254 Book- 291 Page-APN APN Deed Upon Death Title of Document **Affirmation Statement** _ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: (State specific law) Granters address and mail tax statement:

DOC # 0146387

Official

10:24 AM Record

– Recorder

APN 011-120-17

DEED UPON DEATH

I, BETSY L. WHIPPLE, hereby convey to PEGGY S. (WHIPPLE) REGGIO or to her heirs by right of representation, per stirpes, effective on my death, all right, title and interest in the real property Parcel Number: 011-120-17, Document #: 141859 County of Lincoln, State of Nevada, and more particularly described as:

SEE EXHIBIT "A" attached hereto and by this reference made a part hereof for Legal Description.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. This deed revokes all prior deeds by the grantor which convey the same real property pursuant to NRS 111.655 to 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

BETSY L. WHIPPLE

STATE OF NEVADA COUNTY OF Clark) ss:

On this 3rd day of October, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared BETSY L. WHIPPLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal.

MARCUS WITT **NOTARY PUBLIC** STATE OF NEVADA Commission Expires: 05-19-16 Certificate No: 12-7854-1

Notary Public in and for said Clark County and State of Nevada

Exhibit A

Situated in the Northeast Quarter (NE 1/4) of Section 1, Township 6 South, Range 60 East, M.D.B.&M., described as follows:

Lots Sixteen (16) of the ASH SPRINGS SUBDIVISION, as shown on the Subdivision Map thereof recorded June 5, 1967 in the Office of the County Recorder of Lincoln County, Nevada in the Book "A" of Plats, page 74 as File No. 45095

ASSESSOR'S PARCEL NUMBER FOR 1995-1996: 11-120-17 (PTN)



DOC # DV-146387

10/21/2014

Recording requested By BETSY L. WHIPPLE

10:24 AM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	Lincoln County - NV
a. 011-120-17	Leslie Boucher - Recorder
b.	Page 1 of 1 Fee: \$17.00
	Recorded By: LB RPTT:
c	Book- ²⁹¹ Page- ⁰²⁵⁴
2. Type of Property:	\ \
a. V Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
- 	Date of Recording:
g. Agricultural h. Mobile Home Other	Notes:
3.a. Total Value/Sales Price of Property	s
b. Deed in Lieu of Foreclosure Only (value of prope	rtv(
c. Transfer Tax Value:	s
d. Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ection 10
b. Explain Reason for Exemption: Transfer of Re	eal Property by deed which becomes
effective upon death of grantor per NRS 111.6	655 to 111.699 inclusive.
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under po	enalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is co	prrect to the best of their information and belief,
and can be supported by documentation if called upon	n to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of an	y claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of t	
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
A-4-11, V · 1	\ \
Signature Way (Mysph	Capacity: Grantor
]]
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Betsy L. Whipple	Print Name: Peggy Print S. (Whipe Kessio
Address: 17/3 Rivic Ranch Rd	Address: 5551 S. Four Peaks PL
City: Hiko	City: Chandlec
State: NV Zip: 840/1	State: 197 Zip: 85249
COMPLETE/PERCON PROJECTING PROGRAMS &	
COMPANY/PERSON REQUESTING RECORDS	
Print Name:	Escrow #
Address:	State: Zin: