	Official Record Recording requested By BETSY L. WHIPPLE
APN <u>011-160-19</u>	Lincoln County - NV Leslie Boucher - Recorder Fee: \$16.00 Page 1 of 3 Recorded By: LB
APN	RPTT: Book- 291 Page- 0248
APN	2116385
Deed Upon Death	0146363
Title of Document	
Affirmation Statement	
I, the undersigned hereby affirm that the attached document, includ submitted for recording does not contain the social security number, driver's number, or any "Personal Information" (as defined by NRS 603A.040) of any 239B.030)	license or identification card
I, the undersigned hereby affirm that the attached document, includ submitted for recording does contain the social security number, driver's lice number, or any "Personal Information" (as defined by NRS 603A.040) of a personal law: (State specific law)	nse or identification card
Signature Title	
BETSY L. WHIPPLE Print 10/3/14 Date	
Grantog Grantoes address and mail tax statement:	
Belough Whyple 17/3 River Runch Rode Hike, NV 89017	
HIKO, NIV 89017	

DOC # 0146385

10/21/2014

10:19 AM

Record

APN 011-160-19

DEED UPON DEATH

I, BETSY L. WHIPPLE, hereby convey to PEGGY S. (WHIPPLE) REGGIO or to her heirs by right of representation, per stirpes, effective on my death, all right, title and interest in the real property Parcel Number: 011-160-19, County of Lincoln, State of Nevada, and more particularly described as:

Parcel Two (2) of the Whipple Cattle Co. Parcel map recorded in Book B Page 445; File #118695 of Lincoln County Records. Also known as 1713 River Ranch Road, Hiko, Nevada

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. This deed revokes all prior deeds by the grantor which convey the same real property pursuant to NRS 111.655 to 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

Retsy I Whinnle

STATE OF NEVADA)
) ss :
COUNTY OF Clark)

On this 3°ch day of October, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared BETSY L. WHIPPLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal.

MARCUS WITT NOTARY PUBLIC STATE OF NEVADA Commission Expires: 05-19-18 Gertificate No: 12-7834-1

Notary Public in and for said Clark County

and State of Nevada

DOC # DV-146385

10:19 AM

Recording requested By BETSY L. WHIPPLE

Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

1 Accessor Bornel Number(e)	Lincoln County - NV	
1. Assessor Parcel Number(s) a. 011-160-19	Leslie Boucher – Recorder	
	Page 1 of 1 Fee: tic on	
b	Recorded By: LB RPTT:	
C	Book~ 291 Page - 0248	
d. 2. Type of Property:	\ \	
<u> </u>	FOR RECORDERS OFFICE ALL LIGHT COLLAR	
a. Vacant Land b. V. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	BookPage:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
g. Agricultural h. Mobile Home	Notes:	
Other		
3.a. Total Value/Sales Price of Property		
b. Deed in Lieu of Foreclosure Only (value of propert	y <u>(</u>	
c. Transfer Tax Value:		
d. Real Property Transfer Tax Due		
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Sec	\ / /	
b. Explain Reason for Exemption: Transfer of Rea		
effective upon death of grantor per NRS 111.65	5 to 111.699 inclusive.	
5. Partial Interest: Percentage being transferred: 100	_%	
The undersigned declares and acknowledges, under pen		
and NRS 375.110, that the information provided is con-	rect to the best of their information and belief,	
and can be supported by documentation if called upon	to substantiate the information provided herein.	
Furthermore, the parties agree that disallowance of any	claimed exemption, or other determination of	
additional tax due, may result in a penalty of 10% of the	e tax due plus interest at 1% per month. Pursuant	
to NRS 375.030, the Buyer and Seller shall be jointly at	nd severally liable for any additional amount owed.	
1 + 110.0	\ \	
Signature Dusy Marph	Capacity: Grantor	
Signature	_Capacity:	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Betsy L. Whipple	Print Name: Peggy S(Whink) Night	
Address: 1713 Kiver Kanch Rd	Address: 555/5 Four Peaks M	
City: Hiko	City: Chandler	
State: 11 Zip: 89017	State: AZ Zip: 85249	
\		
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buver)		
Print Name:	Escrow #	
Address:		
City:	State: Zip:	