± 0146380 Record Recording requested By KENNETH BRIAN LANGLEY Assessor's Parcel # 010-181-16 Lincoln County - NV - Recorder Leslie Boucher Page 1 Fee: \$14.00 WHEN RECORDED BY MAIL RPTT Recorded By: HB Book- 291 Page- 0240 AFFIDAVIT County of LINCOLN CONVERSION OF MANUFACTURED HOME FROM PERSONAL PROPERTY TO REAL PROPERTY PART I TO BE COMPLETED BY APPLICANT Manufacturer CMH Serial Number __

Description: Year 2001 Length 60 Width 27
New Lien Holder (if any) No NE Unsecured Property Taxes are paid in full through fiscal year 20145 Amount \$ LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME ___Block____Subdivision_S.nsetAcreS Legal Description: Lot ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART II OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land. Date Print or Type Name 20 14 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally who acknowledged that appeared Kenneth Brian M. HOWARD
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF LINCOLN
TO STATE OF COUNTY OF LINCOLN (he) executed this affidavit. No. 08-5568-11 MY APPT. EXPIRES DECEMBER 10, 2015 Notary Public

PART II.

1.

2.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property

NOTICE: This conversion is valid only if the above information is true and correct.

10:20:70/4

Date

Melanie K. Mi Beide Assessor

Signature of County Assessor DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706