120. 004180

State of Nevada Marriage Certificate

DOC # 0146354

/13/2014

12 27 PM

Official Record

Recording requested By JEAN LUCHT

Lincoln County - NV
Leslie Boucher - Recorder
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RPTT:

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| | | / | F. | OR OFFICIAL USE ONLY |
|--|--------------------|---|--|---------------------------|
| State of Nevada | } | | | ON OTTICIAL USE ONET |
| Brace of Treraid | , } ss. | | | |
| County of Lincoln | } | | | _// |
| This is to Certify that the undersig | gned, | Take Presid | ent | (a minister or |
| other church or religious official au | ithorized to solei | nnize a marriage | e, notary public, | judge, justice of the |
| peace of Lincoln Q | County, commiss | toner of tivil ma | rriages or depu | ty commissioner of |
| civil marriages, as the case may be | e), did on the | // day of _ | Vctober- | A.D. , <u>Col4</u> |
| at Lock Join Pailure | | \$10 C | MALEY (City) | Aevada, join in |
| lawful wedlock NICHOLAS R. | SORENSEN | / / | | |
| of ENOCH | State of | עדע | . Mate of Wirth | 05/30/1981 |
| and KELLY JEAN LUCTH | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| of ENOCH | State of | עד | Date of Birth | 12/15/1986 |
| with their mutual consent, in the pr | resence of (° | 10.W+21 SOK | VII. SOM | |
| and few here here has a few hard in (Name type written or printed in | Kg | Name ty, who were wi | pewritten or printed in blad tnesses. | ok ink) |
| The undersigned hereby affirms that there is no | | contained in this docum | nent. | |
| On the land Wash address. | | Tall | Matter | |
| Couple's mailing address: 2663 E VILLAGE GREEN B | RD | Signature of p | erson performing | тагпаде |
| ENOCH, UT 84721 | / | <u> </u> | MAHARIX tten or printed in | |
| | | Ship of Official title of | person performin | ig the marriage |
| | | | ICATE MUST BE DER WITHIN (10 | PRESENTED TO |

Lincoln County Recorder

P.O. Box 218, Pioche, NV 89043