± 0146346

10:14 AM

Record

DENNIS LAROUNIS

Lincoln County - NV - Recorder Leslie Boucher

Page 1 Fee: \$15.00 Recorded By: LB



CERTIFICATE # 92-0175-11 APPT. EXP. MAY 25, 2016

Assessor's Parcel Number (APN): 0129 Book- 291 Page-Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Depnis and Cherry Address: City/State/Zip: Picche, MU Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ Head of Family By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both) Other (describe): Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: and CHERRY MNIS do individually or severally certify and declare as follows: is/arg now residing on the land, premises (or manufactured home) located in the city/town of MACA . , County of LINCOLN , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) PARIEL # 012-180 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In witness, Whereof, I/we have hereunto set my hand/our hands this Signature ennis Laxounis Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on _08/19/14 Notary Seal JANICE BARR Person(s) appearing before notary MOTARY PUBLIC+STATE of MEMADA nerry Laroun Lincoln County - Nevada

DECLARATION OF HOMESTEAD

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Rev. Feb 2010

Person(s) appearing before notary

Signature of notarial officer

Exhibit "A"

DESCRIPTION

A Parcel of land which extends from the NE1/4SE1/4 Section 7 across into the NW1/4SW1/4 Section 8 of Township 2 South, Range 68 East of Mount Diablo Meridian, located along the west side of U.S. Highway 93 and which is Parcel 2 of that certain Parcel Map recorded in the Lincoln County Recorder records as Document Number 0142139 and filed in Plat Book D at Page 075

