

Official Record

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPTT: Recorded By: LB

Book- 291 Page- 0126



0146345

Reference Number: 303337463 - J & S PROPERTIES

FULL RECONVEYANCE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

Trustor(s): J&S Properties, LLC, a Nevada Limited Liability Company  
Beneficiary: Bank of Nevada  
Recording Date: 1/16/2009 Entry #: 0133392 Book: 247 Page: 51

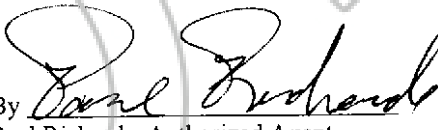
Legal Description:

See attached legal

Tax ID Number: 001-250-21, 001-250-23, 001-250-28 to 001-250-32

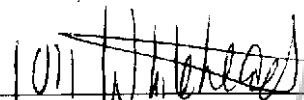
In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 9/22/2014.

First American Title Insurance Company

By   
Paul Richards, Authorized Agent

State of UT )  
County of Salt Lake )

On this 9/22/2014, personally appeared before me Paul Richards, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

  
Lori Whitehead - Notary Public  
Commission Number: 670569  
Commission Expires: 10/30/2017

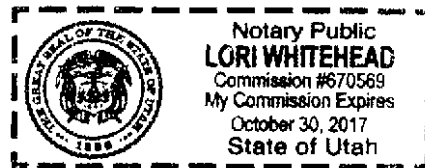




Exhibit "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada, and is described as follows:

PARCEL 1:

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 1,3 AND 4 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207 INSTRUMENT NO. 126537, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 2:

THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 1 AND 2 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 208, INSTRUMENT NO. 126538, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 3:

THAT PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 3 AND 4 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 209, INSTRUMENT NO. 126539, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 4:

THAT PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:



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PARCELS 1,2 AND 3 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C,  
PAGE 210, INSTRUMENT NO. 126540, IN THE OFFICE OF THE LINCOLN  
COUNTY RECORDER.

COPY