

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPT: Recorded By: LB

Book- 291 Page- 0123



0146344

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
181 East 5600 S, #330
Murray, UT 84107
Reference Number: 303337463 - J & S PROPERTIES

SUBSTITUTION OF TRUSTEE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Lincoln County, State of Nevada, described as follows:

Beneficiary: Bank of Nevada
Trustor(s) J&S Properties, LLC, a Nevada Limited Liability Company
Recording Date: 1/16/2009
Document #: 0133392 Book: 247 Page: 51

Legal Description:
See attached legal

Tax ID Number: 001-250-21, 001-250-23, 001-250-28 to 001-250-32

Dated 9/22/2014

Bank of Nevada

By *Paul Richards*
Paul Richards, Authorized Agent
by Power of Attorney dated 08/08/2007

State of UT)
County of Salt Lake)

On this 9/22/2014, personally appeared before me Paul Richards, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Lori Whitehead
Lori Whitehead - Notary Public
Commission Number: 670569
Commission Expires: 10/30/2017

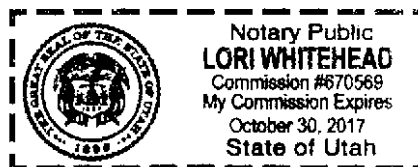




Exhibit "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada, and is described as follows:

PARCEL 1:

THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 1,3 AND 4 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207 INSTRUMENT NO. 126537, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 2:

THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 1 AND 2 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 208, INSTRUMENT NO. 126538, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 3:

THAT PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCELS 3 AND 4 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 209, INSTRUMENT NO. 126539, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

PARCEL 4:

THAT PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:



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PARCELS 1,2 AND 3 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C,
PAGE 210, INSTRUMENT NO. 126540, IN THE OFFICE OF THE LINCOLN
COUNTY RECORDER.

COPY