

APN: 001-122-08 & 001-122-26

RECORDED AT THE REQUEST OF:  
GEORGE & KRISTINE MCFARLAND  
4211 ENGLAND DR.  
PAHRUMP, NV 89048  
MAIL ALL TAX STATEMENTS TO GRANTEE



0146333

**GRANT, BARGAIN & SALE DEED**

FOR VALUABLE CONSIDERATION in the amount of zero (\$0.00) dollars, no monetary consideration, receipt of which is hereby acknowledged, **GEORGE MCFARLAND AND KRISTINE MCFARLAND, Husband and Wife**, do hereby **GRANT, BARGAIN and SELL** to:

**THE GEORGE AND KRISTINE MCFARLAND FAMILY TRUST,  
DATED SEPTEMBER 11, 2014  
4211 ENGLAND DR.  
PAHRUMP, NV 89048**

any and all interest they may have in and to the real property located in Lincoln County, Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO

APN: 001-122-08 & 001-122-26

DATED this 13<sup>th</sup> day of SEPTEMBER, 2014

  
\_\_\_\_\_  
GEORGE MCFARLAND

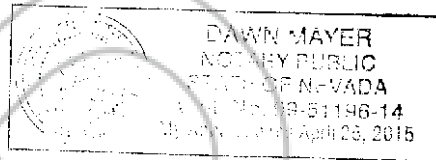
  
\_\_\_\_\_  
KRISTINE MCFARLAND



STATE OF NEVADA )  
 ) ss.  
COUNTY OF NYE )

On the 13<sup>th</sup> day of SEPTEMBER, 2014, personally appeared before me, a Notary Public, GEORGE MCFARLAND, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

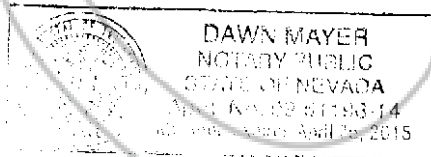
NOTARY PUBLIC



STATE OF NEVADA )  
 ) ss.  
COUNTY OF NYE )

On the 11<sup>th</sup> day of September, 2014, personally appeared before me, a Notary Public, KRISTINE MCFARLAND, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC





### Exhibit A

File Number: 46475

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All of Lots numbered Twenty-Three (23) and Seventy (70); the East one-half of Lots numbered Twenty-Four (24) and Sixty-Nine (69) and the West one-half of Lots numbered Twenty-Two (22) and Seventy-One (71) all in Block numbered Twenty-Three (23) in the Town of Pioche, Lincoln County, Nevada, as said lots and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada, and to which plat and the records there of reference is hereby made for further particular descriptions.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 001-122-08  
001-122-26

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-146333  
10/06/2014 04:41 PM  
Official Record

Recording requested By  
CAHLAN-WEST LEGAL SERVICES

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: AE RPTT:  
Book- 291 Page- 0022

- 1. Assessors Parcel Number(s)
  - a) 001-122-08
  - b) 001-122-26
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

**FOR RECORDEES OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

DATE OF RECORDING: \_\_\_\_\_

NOTES: Trust on File

- 3. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Kurtine McFarland Capacity GRANTOR  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: GEORGE MCFARLAND and KASTINE MCFARLAND  
Address: 4211 ENGLAND  
City: PAHRUMP  
State: NV Zip: 89048

Print Name: MCFARLAND FAMILY TRUST  
Address: 4211 ENGLAND  
City: PAHRUMP  
State: NV Zip: 89048

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: CAHLAN-WEST LEGAL SERVICES Escrow # \_\_\_\_\_  
Address: 2340 E. CALVADA BLVD., SUITE 5-D  
City: PAHRUMP State: NV Zip: 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)