

APN: 001-122-08 & 001-122-26

RECORDED AT THE REQUEST OF:
GEORGE & KRISTINE MCFARLAND
4211 ENGLAND DR.
PAHRUMP, NV 89048
MAIL ALL TAX STATEMENTS TO GRANTEE



GRANT, BARGAIN & SALE DEED

FOR VALUABLE CONSIDERATION in the amount of zero (\$0.00) dollars, no monetary consideration, receipt of which is hereby acknowledged, **DAVID EDWARD CAUDLE and MYRTLE LEE CAUDLE, Husband and Wife**, do hereby **GRANT, BARGAIN and SELL** to:

**GEORGE MCFARLAND AND KRISTINE MCFARLAND,
Husband and Wife as Joint Tenants with Right of Survivorship
4211 ENGLAND DR.
PAHRUMP, NV 89048**

any and all interest they may have in and to the real property located in Lincoln County, Nevada, described as follows:

SEE EXHIBIT A ATTACHED HERETO

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DATED this 11 day of September, 2014



DAVID EDWARD CAUDLE



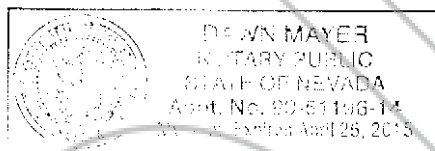
MYRTLE LEE CAUDLE



STATE OF NEVADA)
) ss.
COUNTY OF NYE)

On the 11th day of September, 2014, personally appeared before me, a Notary Public, **DAVID EDWARD CAUDLE and MYRTLE LEE CAUDLE**, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC



COPIES



Exhibit A

File Number: 46475

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All of Lots numbered Twenty-Three (23) and Seventy (70); the East one-half of Lots numbered Twenty-Four (24) and Sixty-Nine (69) and the West one-half of Lots numbered Twenty-Two (22) and Seventy-One (71) all in Block numbered Twenty-Three (23) in the Town of Pioche, Lincoln County, Nevada, as said lots and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada, and to which plat and the records there of reference is hereby made for further particular descriptions.

ASSESSOR'S PARCEL NUMBER FOR 2013 – 2014: 001-122-08
001-122-26

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-146332
10/06/2014 04:39 PM
Official Record

Recording requested By
CAHLAN-WEST LEGAL SERVICES

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT:
Book- 291 Page- 0019

- Assessors Parcel Number(s)
 - 001-122-08
 - 001-122-26
 -
 -

- Type of Property:
 - Vacant Land
 - Single Fam. Res.
 - Condo/Twnhse
 - 2-4 Plex
 - Apt. Bldg
 - Comm'l/Ind'l
 - Agricultural
 - Mobile Home
 - Other

FOR RECORDERS OPTIONAL USE ONLY
 DOCUMENT/INSTRUMENT #: _____
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: _____

- Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section # 5
 - Explain Reason for Exemption: TRANSFER FROM PARENTS TO CHILDREN

- Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marilyn Lee Caudle Capacity GRANTOR
 Signature David Edward Caudle Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: DAVID CAUDLE AND MARYLENE LEE CAUDLE
 Address: 4211 ENGLAND
 City: PAHRUMP
 State: NV Zip: 89048

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: GEORGE/CHRISTINE MCFARLAND
 Address: 4211 ENGLAND
 City: PAHRUMP
 State: NV Zip: 89048

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: CAHLAN-WEST LEGAL SERVICES Escrow # _____
 Address: 2340 E. CALVADA BLVD., SUITE 5-D
 City: PAHRUMP State: NV Zip: 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)