H 0146326

03:47 PM

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$16.00 Page 1 of 3 Recorded By: AE RPTT:

Book- 290 Page-0695

A.P.N. #

001-341-35

Escrow No.

20147077-001-MB1

R P.P.T.

Exempt # 5

Recording Requested By:

National Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To:

STEPHEN A. COMBS AND DAWNE M. COMBS 403 CEDAR RIDGE PIOCHE, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, STEPHEN A. COMBS AND DAWNE M. COMBS, HUSBAND AND WIFE (WHO ACQUIRED TITLE AS STEPHEN A. AND DAWNE M. COMBS, HUSBAND AND WIFE)

does hereby Grant, Bargain, Sell and Convey to STEPHEN A. COMBS AND DAWNE M. COMBS, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION, SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

- 1. Taxes for fiscal year 2014-15;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

See page 2 for signatures of Grantor(s) and Notary Acknowledgment

Escrow No. 20147077-001-MB1 Grant, Bargain, Sale Deed...Continued

Dated this 29 day of September, 2014.
DAWNE M. COMBS
State of Nevada } ss
County of CLARK }
This instrument was acknowledged before me on September 29 2014
by: STEPHEN A. COMBS AND DAWNE M. COMBS
Signature: April Mulite Notary Public
ivotal y r uone

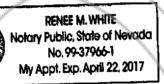


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL 23 AS SHOWN UPON PARCEL MAP FOR JAMES VINCENT RECORDED NOVEMBER 18, 1997, IN BOOK B, PAGE 74 OF PLATS, AS FILE 110135 IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.



DOC # DV-146326

10/03/2014

33-47 PM

Official Record

Lincoln County - NV

Leslie Boucher - Recorder

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 001-341-35	Page 1 of 1 Fee: \$16.00
b)	Recorded By: AE RPTT: Book- 290 Page-0695
c) d)	
2. Type of Property: a) □ Vacant Land b) ☒ Single Fam. 1 c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other	Book Page Date of Recording:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of propert Transfer Tax Value Real Property Transfer Tax Due;	y) \$ - 0 - \$ - 0 - \$ - 0 -
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090	O Section Exemption # 5
b. Explain Reason for Exemption: <u>RECORD</u> <u>VESTING WITHOUT CONSIDERATIO</u>	DING TO COMPLETE AND CORRECT
The undersigned declares and acknowledges, under pen and NRS 375.110, that the information provided is correand can be supported by documentation if called upon to Furthermore, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% of the to NRS 375.030, the Buyer and Seller shall be jointly and Signature Signature (GRANTOR) INFORMATION	ect to the best of their information and belief, by substantiate the information provided herein. Claimed exemption, or other determination of stax due plus interest at 1% per month. Pursuant and severally liable for any additional amount owed. Capacity: Grantor Capacity: Grantee
(GRANTOR) INFORMATION (REQUIRED)	(GRANTEE) INFORMATION (REQUIRED)
Print Name: Stephen A. Combs and Dawne M. Combs Combs	Print Name: Stephen A. Combs and Dawne M. Combs Address: 403 Cedar Ridge Pioche, NV 89043
COMPANY/PERSON REQUESTING RECORDING	
Print Name: National Title Co./Mimi Bouchard Address: 7251 W. Lake Mead Blvd., Suite 350, Las Ve City, State, ZIP Code	Escrow #.: <u>20147077-MB1</u>
AS A PUBLIC RECORD THIS FORM MA	
First American Title 2500 Paseo Verde DKWY: Henderson NV 89074	SWH 170 SFRM0071A (DSI Rev. 07/24/14)