



0146317

APN 006-251-09

APN 012-050-07

APN 006-291-26

SUBORDINATION AGREEMENT

Affirmation Statement

 X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

Cathy Prestwich - Escrow Officer
Signature Title

Cathy C. Prestwich
Print

October 1, 2014
Date

Grantees address and mail tax statement:

Crawford Cattle LLC
5195 Kirkway Drive
Winnemucca, NV 89445

WHEN RECORDED PLEASE MAIL TO:
Rabo Agrifinance, Inc.
12443 Olive Blvd, Ste 50
St. Louis, MO 63141

Crawford Cattle, LLC
Loan # 10937400-lar

SUBORDINATION AGREEMENT

THIS AGREEMENT made as of the 16th day of September 2014, between John L. Mathews and Donnene C. Mathews, husband and wife having their principal place of residence at 6123 Echo Dam Road (hereinafter referred to as "Tenant"), and Rabo Agrifinance, Inc., a Delaware corporation having its principal place of business at 12443 Olive Blvd, Suite 50 - St. Louis, MO 63141, (hereinafter referred to as "Lender").

WITNESSETH:

WHEREAS, ELDON G. CRAWFORD AND BRENDA CRAWFORD (CRAWFORD CATTLE, LLC), has applied to Lender for a loan to be evidenced by a note in that amount and secured by a mortgage, deed of trust or security deed of even date therewith (hereinafter referred to as the "Mortgage") encumbering the following premises situate in Lincoln County, Nevada (the "Premises"): See attached legal description.

WHEREAS, Tenant is the holder of a lease (either oral, written or through course of conduct) of the Premises (hereinafter referred to as the "Encumbrance"):

WHEREAS, to induce Lender to make said loan Tenant has agreed with Lender to subordinate to the lien of the Mortgage all right, title and interest of Tenant, including the Encumbrance, in and to all or any part of the Premises:

NOW, THEREFORE, for valuable consideration paid by Lender to Tenant at or before delivery of this Agreement, the receipt of which is hereby acknowledged, Tenant hereby covenants and agrees with Lender that the Encumbrance and any and all of the rights, options, liens and charges therein contained or created thereunder or thereby and all other right, title and interest of Tenant in the Premises shall be and shall continue to be subject and subordinate to the lien of the Mortgage and to any extensions, renewals and modifications thereof, to the extent of said amount, whether heretofore or hereafter advanced, and to all sums which may be advanced for the payment of taxes, assessments, insurance premiums and otherwise as contemplated by the terms of the Mortgage, together with interest as provided by the Mortgage.

This Agreement may not be changed or terminated orally and shall bind and inure to the benefit of Tenant and Lender and their respective successors and assigns.

IN WITNESS WHEREOF, Tenant and Lender have duly executed this Agreement as of the date and year first above written.

TENANT

John L. Mathews
John L. Mathews
Donnene C. Mathews
Donnene C. Mathews

Loose Certificate Attached



0146317

This certificate is attached to a Subordination Agreement dated September 16, 2014.

RABO AGRIFINANCE, INC.

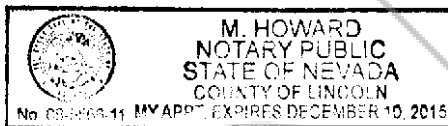
By: _____
Name: Judy A. Cochran
Title: Assistant Vice President

STATE OF Nevada)
) SS.
COUNTY OF Lincoln)

Before me, the undersigned, a Notary Public, in and for said County and State, on this 16th day of September 2014, personally appeared JOHN L. MATTHEWS AND DONNENE C. MATTHEWS, husband and wife to me known to be the identical persons who subscribed their name to the foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

(SEAL)



M. Howard
Notary Public

My commission expires:

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

Before me, the undersigned, a Notary Public, in and for said County and State, on this _____ day of September 2014, personally appeared JUDY A. COCHRAN, Assistant Vice President of Rabo Agrifinance, Inc., to me known to be the identical persons who subscribed their name to the foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, on behalf of Rabo Agrifinance, Inc. for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

(SEAL)

Notary Public

My commission expires:



This certificate is attached to a Subordination Agreement dated September 16, 2014.

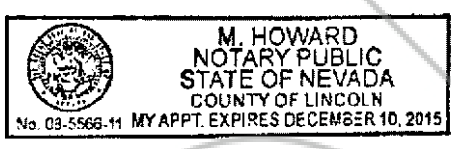
By: [Signature]
Name: Judy A. Cochran
Title: Assistant Vice President
RABO AGRIFINANCE, INC.

STATE OF Nevada)
) SS.
COUNTY OF Lincoln)

Before me, the undersigned, a Notary Public, in and for said County and State, on this 16th day of September 2014, personally appeared JOHN L. MATTHEWS AND DONNENE C. MATTHEWS, husband and wife to me known to be the identical persons who subscribed their name to the foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

(SEAL)



[Signature]
Notary Public

My commission expires:

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

Before me, the undersigned, a Notary Public, in and for said County and State, on this _____ day of September 2014, personally appeared JUDY A. COCHRAN, Assistant Vice President of Rabo Agrifinance, Inc., to me known to be the identical persons who subscribed their name to the foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed, on behalf of Rabo Agrifinance, Inc. for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

(SEAL)

Notary Public

My commission expires:

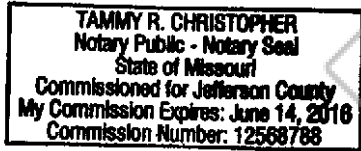


STATE OF Missouri)
) SS.
COUNTY OF St. Louis)

Before me, the undersigned, a Notary Public, in and for said County and State, on this 24th day of September, 2014 personally appeared Judy A. Cochran, Assistant Vice President of Rabo Agrifinance, Inc., to me known to be the identical person who subscribed his/her name to the foregoing instrument, and acknowledged to me that she executed the same in her authorized capacity as her free and voluntary act and deed on behalf of Rabo Agrifinance, Inc. for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

(SEAL)



Tammy R. Christopher
Notary Public

My commission expires:

U9501Q RVSD 12-18-96
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0146317

LINCOLN COUNTY 006-251-09, 012-050-07, 006-291-26

THE SOUTHEASTERLY PART OF THE LARGE RANCH PROPERTIES LOCATED IN DRY VALLEY, LINCOLN COUNTY, NEVADA, ON BOTH SIDES OF MOUNT DIABLO BASELINE IN: (I) SECTIONS 31, 32 AND 34, TOWNSHIP 1 NORTH, RANGE 69 EAST; AND, (II) SECTIONS 2, 3, & 4, TOWNSHIP 1 SOUTH, RANGE 69 EAST (WHICH PROPERTIES ARE ORIGINALLY DESCRIBED IN BOOK 17, PAGE 150 EXHIBIT A AND BOOK 18, PAGE 233, AND VARIOUSLY DESCRIBED IN BOOK 65, PAGE 436, AND BOOK 78, PAGES 219 AND 224, ALL IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA) AND WHICH ARE DEPICTED ON THE RECORD OF SURVEY MAP TO SHOW DIVISION BOUNDARY OF THE MATHEWS-CRAWFORD RANCH IN DRY VALLEY, LINCOLN COUNTY, NEVADA IN SECTIONS 2, 3, 4, 5 & 6 OF TOWNSHIP 1 SOUTH, RANGE 69 EAST; SECTION 36, TOWNSHIP 1 NORTH, RANGE 68 EAST; AND SECTIONS 31, 32, 33 & 34, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.M. RECORDED JANUARY 5, 1999 AS FILE NO. 112126, IN PLAT BOOK B, AT PAGE 180 OF THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT A POINT MARKED BY A 5/8" REBAR WITH CAP STAMPED P.L.S. 12751 LOCATED ON THE MOUNT DIABLO BASELINE, FROM WHICH THE SOUTH QUARTER (1/4) CORNER OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST BEARS NORTH 89°46'13" WEST, 520.43 FEET MARKED BY A B.L.M. BRASS CAP MARKED "1/4 SOUTH 31, 1974";
THENCE SOUTH 89°46'13" EAST, 797.89 FEET ALONG THE SAID BASELINE TO THE SOUTHEAST CORNER OF THE SW1/4 SE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST;
THENCE NORTH 1320 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE SW1/4 SE1/4 OF SECTION 31;
THENCE EAST 2640 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SE1/4 SW1/4 SECTION 32, TOWNSHIP 1 NORTH, RANGE 69 EAST;
THENCE SOUTH 1320 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF THE SE1/4 SW1/4 SECTION 32;
THENCE EAST 3040 FEET MORE OR LESS ALONG THE MOUNT DIABLO BASELINE TO THE NORTHWEST CORNER OF LOT 1 (LOCATED WITHIN THE NE1/4 SECTION 4, TOWNSHIP 1 SOUTH, RANGE 69 EAST);
THENCE SOUTH 660 FEET MORE OR LESS ALONG THE WEST LINE OF SAID LOT 1 TO THE SOUTHWEST CORNER OF SAID LOT 1;
THENCE EAST 2640 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF LOT 4 OF SECTION 3 TOWNSHIP 1 SOUTH, RANGE 69 EAST;
THENCE NORTH 660 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT 4 (LOCATED ON THE MOUNT DIABLO BASELINE);
THENCE WEST 410 FEET MORE OR LESS ALONG THE SAID BASELINE TO THE SOUTHEAST CORNER OF THE SW 1/4 SW 1/4 OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 69 EAST;
THENCE NORTH 1320 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE SW 1/4 SW 1/4 OF SECTION 33;
THENCE WEST 3960 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SW1/4 SE1/4 OF SECTION 32;
THENCE NORTH 1320 FEET MORE OR LESS TO THE NORTHEAST CORNER OF THE NE1/4 SW1/4 OF SECTION 32;
THENCE WEST 1320 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF THE SW1/4 NW1/4 OF SECTION 32;
**THENCE NORTH 929.38 FEET ALONG THE EAST LINE OF THE SW1/4 NW1/4 SECTION 32*;
THENCE SOUTH 56°43'07" WEST, 744.95 FEET* AT THE SOUTHEAST CORNER OF A CONCRETE WELL PUMP BASE;
THENCE SOUTH 56°11'13" WEST, 1837.92 FEET*
THENCE SOUTH 51°22'05" WEST, 1818.92 FEET*;
THENCE SOUTH 37°37'24" EAST, 261.41 FEET**
THENCE SOUTH 03°43'51" WEST, 731.32 FEET* ON THE SAID BASELINE AND THE POINT OF BEGINNING**

*TO A POINT MARKED BY A 5/8 INCH REBAR WITH CAP STAMPED P.L.S. 12751
**DISTANCES AND BEARINGS WITHIN DOUBLE ASTERISKS ARE MEASURED BASIS OF BEARINGS OF MEASURED LINES IN THE NORTH-SOUTH CENTERLINE OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.M., WHICH IS SOUTH 00°26'30" WEST.



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PARCEL 2:

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4 SW1/4) OF SECTION 2, AND LOT THREE (3) AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4 NW1/4) OF SECTION 3, IN TOWNSHIP 1 SOUTH, RANGE 69 EAST, M.D.M., IN LINCOLN COUNTY, NEVADA.

PARCEL 3:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4 SE1/4) OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.M. AND LOTS TWO (2) AND THREE (3) AND THE SOUTH HALF OF THE NORTHWEST QUARTER (S1/2 NW1/4) OF SECTION 2, AND LOTS ONE (1) AND TWO (2) AND THE SOUTH HALF OF THE NORTHEAST QUARTER (S1/2 NE1/4) OF SECTION 3, ALL IN TOWNSHIP 1 SOUTH, RANGE 69 EAST, M.D.M. IN LINCOLN COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN DOCUMENT RECORDED MARCH 2, 1999 IN BOOK 140, PAGE 295 OF OFFICIAL RECORDS AS DOCUMENT NO. 112398 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

