Parcel #: 001-201-48 Amount \$ 188,000.00

After recording, mail to: **America First Federal Credit Union** Attn: Construction Department P.O. Box 9639 Ogden, Utah 84409

0146302

Record Official

Recording requested By AMFRICA FIRST FEDERAL CREDIT UNION Lincoln County - NV

Leslie Boucher - Recorder Page 1 of 2 Fee: \$15.00 Recorded By: AE RPTT: 0487

Book- 290 Page-



SUBSTITUTION OF TRUSTEE

Notice is hereby given that America First Federal Credit Union, successor to Moapa Valley Federal Credit Union, is hereby appointed Successor Trustee under that certain Deed of Trust dated 9/22/2011, executed by Brandon Christian a married man, as his sole and separate property as Trustor(s), in favor of America First Federal Credit Union, successor to Moapa Valley Federal Credit Union, as Beneficiary, and Fidelity National Title Agency as Trustee, which Deed of Trust was recorded 10/03/2011, with Recorder's Entry No. 0139531, in Book 267, at Page 0040, in the Official Records of Lincoln County, State of Said property is situated in Lincoln County, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Property Address: Unassigned Situs, Pioche, NV 89043

America First Federal Credit Union

By Lawrence Kano, Mortgage Servicing Manager

State of Utah

County of Weber

On this 9/17/2014, personally appeared before me, Lawrence Kano, who being by me duly sworn, did say that he/she the said Lawrence Kano is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Lawrence Kano duly acknowledged to me that said corporation executed the same.

> JEANETTE S. PEAD Notary Public . State of Utah Commission # 654621 My Commission Expires April 10, 2016

Residing at Weber County

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL 14 AS SHOWN BY PARCEL MAP FOR BRUCE CONDIE, JAMES E. WILKIN, JOHN T. CONDIE AND MARA CONDIE RECORDED SEPTEMBER 27, 1998, IN BOOK B, PAGE 150, AS DOCUMENT NO. 111650, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

