

Official Record

Recording requested By
HOWARD HOPKINSON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 290 Page- 0420



0146274

APN # 003-142-16

Recording Requested by:

Name: Howard Hopkinson

Address: 1120 Wigwam Parkway #100

City/State/Zip: Henderson, Nevada 89074

When Recorded Mail to:

Name: Howard Hopkinson

Address: 1120 Wigwam Parkway #100

City/State/Zip: Henderson, Nevada 89074

(for Recorder's use only)

Mail Tax Statement to:

Name: Howard Hopkinson

Address: 1120 Wigwam Parkway #100

City/State/Zip: Henderson, Nevada 89074

GRANT, BARGAIN, and SALE DEED

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Signature

Title

Howard Hopkinson

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies.)



GRANT, BARGAIN, and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Howard Hopkinson, a married man and Leo Santoro, a married man as Tenants in Common, Grantors, do(es) hereby Grant, Bargain, Sell and Convey to **Howard Hopkinson, a married man as his sole and separate property**, 1120 Wigwam Parkway #100, Henderson Nevada 89074

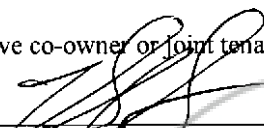
Their interest in the real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Legal Description, attached and incorporated as Exhibit "A".

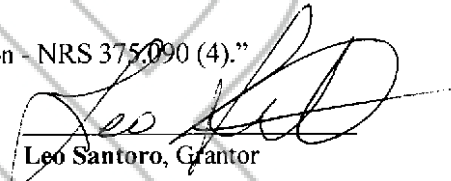
Subject to: 1. Taxes for the current fiscal year, paid current. 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

"Remove co-owner or joint tenant without consideration - NRS 375.090 (4)."



Howard Hopkinson, Grantor



Leo Santoro, Grantor

STATE OF NEVADA)
COUNTY OF CLARK)

On 9.5.14 2014, before me, Christy A. Perez, personally appeared **Howard Hopkinson and Leo Santoro** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

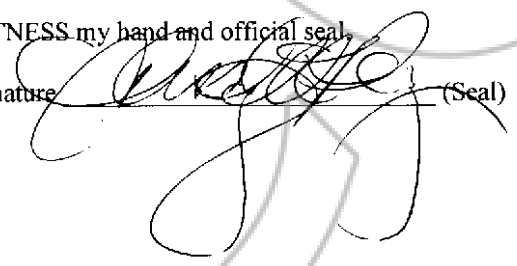
WITNESS my hand and official seal.
Signature  (Seal)

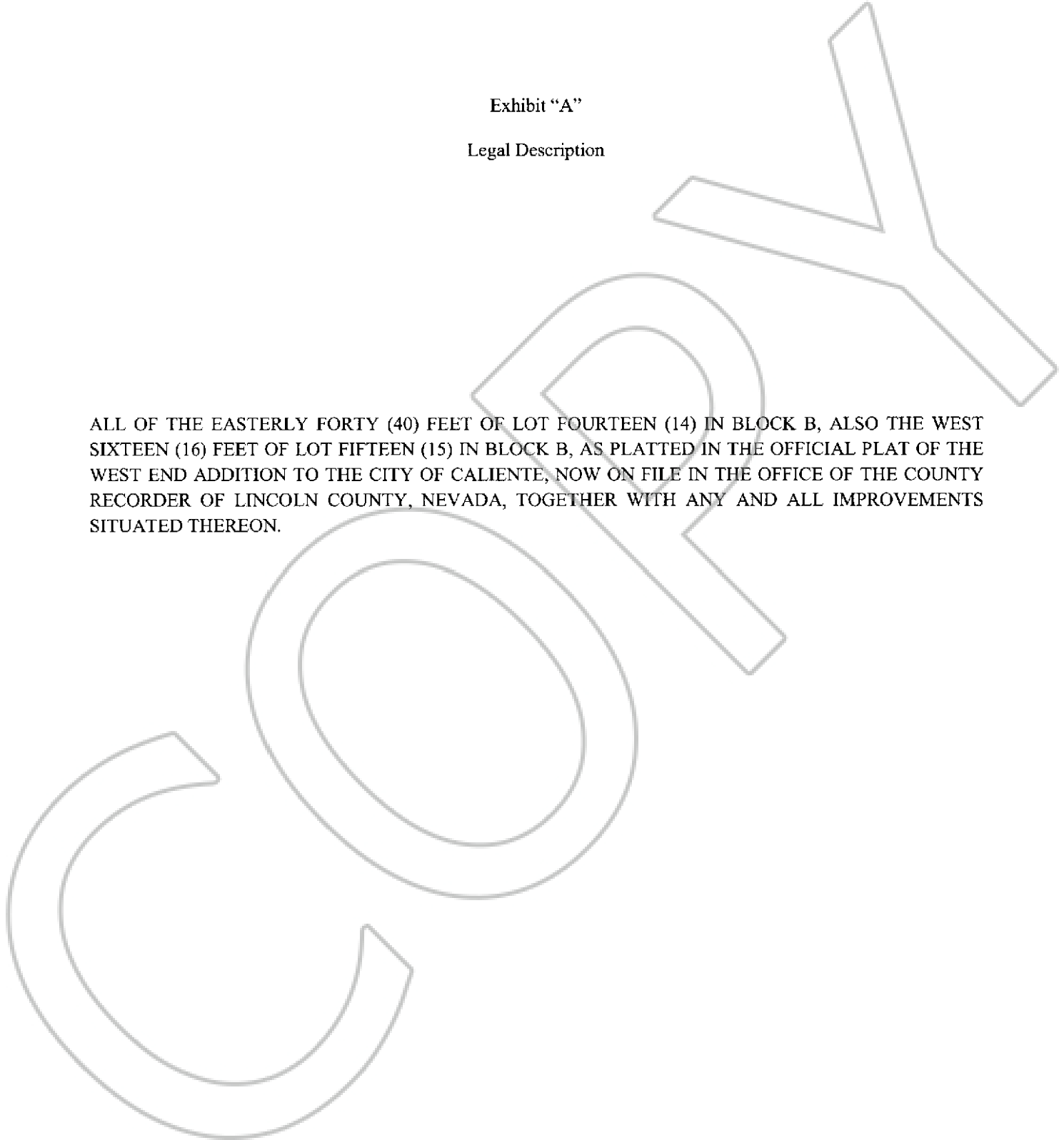




Exhibit "A"

Legal Description

ALL OF THE EASTERLY FORTY (40) FEET OF LOT FOURTEEN (14) IN BLOCK B, ALSO THE WEST SIXTEEN (16) FEET OF LOT FIFTEEN (15) IN BLOCK B, AS PLATTED IN THE OFFICIAL PLAT OF THE WEST END ADDITION TO THE CITY OF CALIENTE, NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, TOGETHER WITH ANY AND ALL IMPROVEMENTS SITUATED THEREON.



Recording requested By
HOWARD HOPKINSON

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: AE RPTT:
Book- 290 Page- 0420

- 1. Assessor Parcel Number(s)
 - a. 003-142-16
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b. <input checked="" type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input type="checkbox"/> Mobile Home
--	--

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: *joint tenants doc# 142886*

- 3.a. Total Value/Sales Price of Property \$ 0
- b. Deed in Lieu of Foreclosure Only (value of property (_____))
- c. Transfer Tax Value: \$ 0
- d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 004
- b. Explain Reason for Exemption: Remove co-owner or joint tenant without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Owner / Grantor

Signature _____ Capacity: Owner / Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Howard Hopkinson & Leo Santoro
Address: 1120 Wigwam Parkway # 100
City: Henderson
State: Nevada Zip: 89074

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Howard Hopkinson
Address: 1120 Wigwam Parkway # 100
City: Henderson
State: Nevada Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Howard Hopkinson
Address: 1120 Wigwam Parkway # 100
City: Henderson

Escrow # _____
State: Nevada Zip: 89074