

SUN WEST MORTGAGE COMPANY, INC.,
18000 STUDEBAKER ROAD, SUITE 200,
CERRITOS, CALIFORNIA 90703



Loan Number: 113358020200
(To be recorded with Security Instrument)

18104

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOME**

The State of ~~NEVADA~~ Oregon)
County of ~~LINCOLN~~ Douglas)

Before me, the undersigned authority, on this day personally appeared MICHAEL R. ROLLINS,
BETTYE J. ROLLINS

(Borrower(s)) and SUN WEST MORTGAGE COMPANY, INC.

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly
sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

<u>NEW</u>	<u>2007</u>	<u>MODULINE INDUSTRIES</u>
New/Used	Year	Manufacturer's Name
<u>HMV171</u>		<u>017-004640AB-00P-H 64.5FT X 26.75FT (L X W)</u>
Model Name or Model No.		Manufacturer's Serial No. Length x Width
<u>IDA 221515 AND IDA 221516</u>		<u>IDA 221515 AND IDA 221516</u>
HUD Label Number(s):		Certificate of Title Number:

MANUFACTURED HOME LOCATION

<u>1410 BLAD PLACE</u>	<u>LINCOLN</u>	
Street	County	
<u>PANACA</u>	<u>NEVADA</u>	<u>89042</u>
City	State	Zip Code



In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

Michael R. Rollins 08-29-14
 Borrower MICHAEL R. Date
 ROLLINS

Betty J. Rollins 08-29-14
 Borrower BETTYE J. ROLLINS Date

 Borrower Date

 Borrower Date

 Borrower Date

 Borrower Date



In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this _____ day of _____

Caleb Rollins
Witness

[Signature]
Witness

STATE OF NEVADA Oregon
COUNTY OF LINCOLN douglas

The foregoing instrument was acknowledged before me this 29 day of August 2014,
by MICHAEL R. ROLLINS, BETTYE J. ROLLINS

_____ who is personally known to me or who provided _____ as identification.



[Signature]
Notary Public

Holly SASSMEN
Print Name

My Commission Expires: 7/15/17



LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

SUN WEST MORTGAGE COMPANY, INC.

Lender

By:
Authorized Signature

STATE OF CALIFORNIA)
) ss.:
COUNTY OF LOS ANGELES)

On the 14 day of May in the year 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared GURPREET SINGH PAHWA

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



(Official Seal)

Notary Signature

Ketan J Doshi
Notary Printed Name

Notary Public; State of Ca

Qualified in the County of Los Angeles

My Commission Expires: 10-31-2015

Drafted By: _____



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Escrow No: 18104

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Lots Seventeen, Eighteen and Nineteen (17, 18 & 19) of NORTH HILLS SUBDIVISION FIRST PHASE, as shown by map thereof recorded on July 28, 1980 and filed as Document No. 67634 in Book A of Maps, Page 151 in the Office of the County Recorder of Lincoln County, Nevada.

Assessor's Parcel Number: 002-232-10, 002-232-11 & 002-232-12

