



A.P. N.: 002-232-11, 002-232-10, 002-232-12

Escrow No.: 18104 /

R.P.T.T.: \$510.90

WHEN RECORDED MAIL TAX

STATEMENTS AND DOCUMENTS TO:

Mr. and Mrs. Michael R. Rollins

P.O. Box 175

Gardner, OR 97441

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald J. Young and Carol I. Young, husband and wife and David E. Young, all as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Michael R. Rollins and Bettye J. Rollins, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 8/29/14

Donald J. Young
Donald J. Young

Carol I. Young
Carol I. Young

David E. Young
David E. Young

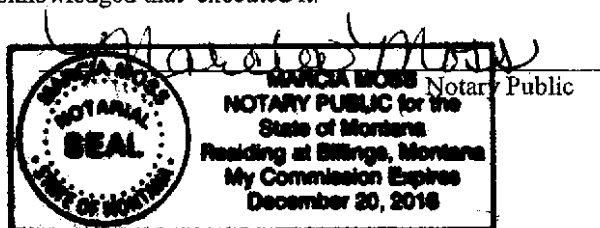
State of MONTANA }
County of YELLOWSTONE } ss:

On AUGUST 29, 2014
Before me, a Notary Public, personally appeared

Donald J. Young, Carol I. Young and David E. Young

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that executed it.

My Commission Expires: DEC 20, 2016
Notary Public residing at: BILLINGS





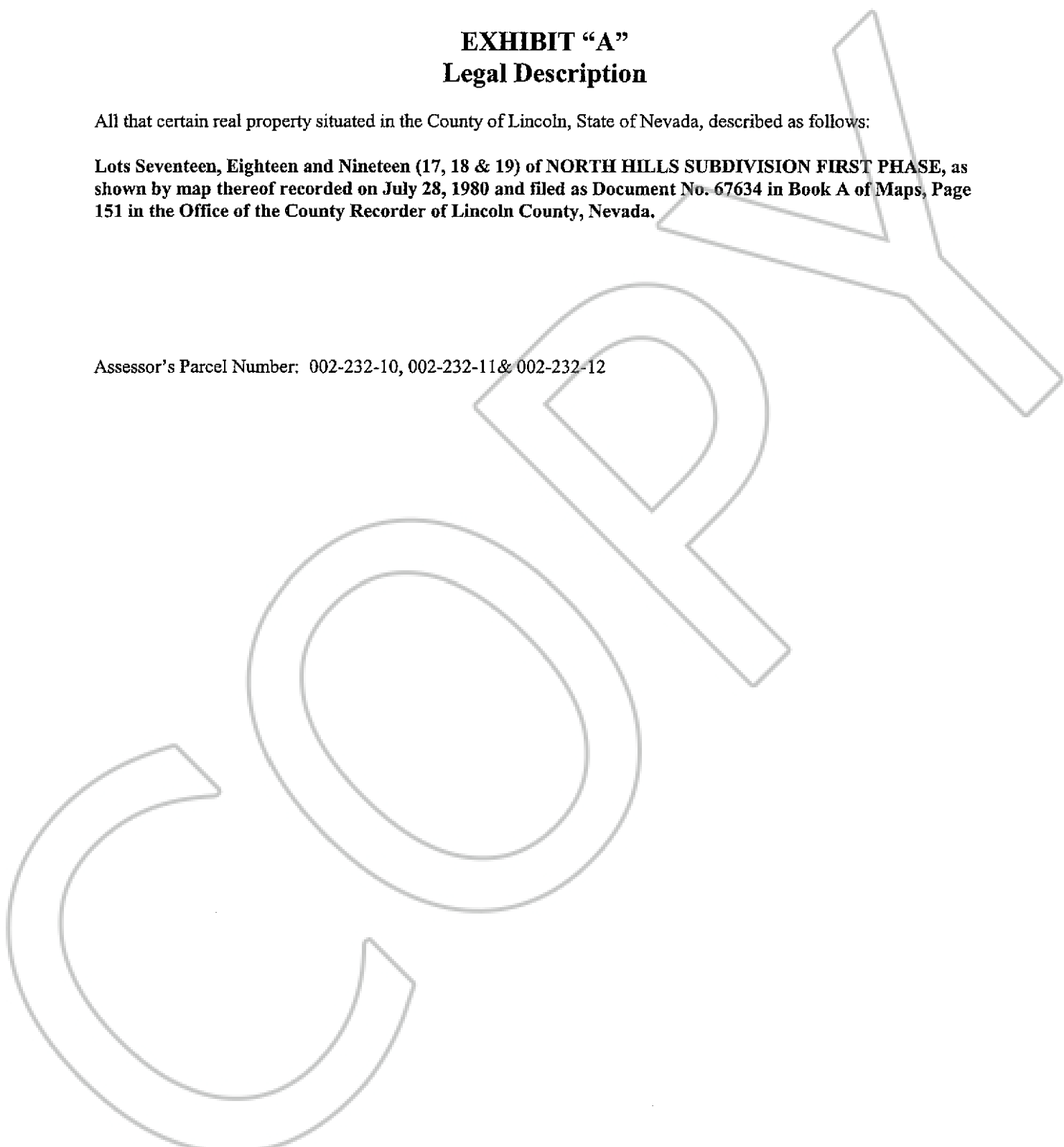
Escrow No: 18104

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Lots Seventeen, Eighteen and Nineteen (17, 18 & 19) of NORTH HILLS SUBDIVISION FIRST PHASE, as shown by map thereof recorded on July 28, 1980 and filed as Document No. 67634 in Book A of Maps, Page 151 in the Office of the County Recorder of Lincoln County, Nevada.

Assessor's Parcel Number: 002-232-10, 002-232-11& 002-232-12



Recording requested By
MESQUITE TITLE COMPANY

State of Nevada
Declaration of Value

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: AE RPTT: \$510.90
Book- 290 Page- 0390

1. Assessor Parcel Number(s)

- a) 002-232-10
- b) 002-232-11
- c) 002-232-12
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book:	Page: _____
Date of Recording:	_____
Notes	_____

- 3. a. Total Value/Sales Price of Property: \$131,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$131,000.00

d. Real Property Transfer Tax Due

~~\$251.90~~
510.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor's Agent

Signature [Signature] Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Donald J. Young, Carol I. Young
and David E. Young
Print Name: By: Annie M Frehner, Agt.
Address: P.O. Box 316
City/State/Zip: Shepherd, MT 59079
Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Michael R. Rollins
Bethe J Rollins
Print Name: By: Annie M Frehner, Agt.
Address: P.O. Box 175
City/State/Zip: Gardner, OR, 97441
Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company Esc. #: 18104/
Name: 840 Pinnacle Court #3, Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)