0146266

Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$40.00 RPTT

Page 1 of 2

Recorded By: AE

Book- 290 Page-0383

001-192-14 A.P.N. R.P.T.T. \$0.00 Exempt #5 48022 Escrow No. Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: Troi Alta Nelson

P O Box 2087

Walnut Creek, CA 94595-0087

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN R. NELSON, spouse of Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TROI ALLTA NELSON, a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE. IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 8, 2014

State of

This instrument was acknowledged before me on

S\$.

By STEVEN R. NELSON

Signature:

Notary Public

SANDRA R. JONES Commission # 2032393 Notary Public - California Contro Costa Coucly

Page 1 of 2 Grant Bargain Sale Deed, Escrow No. 48022, Assessor Parcel Number: 001-192-14 (One Inch Margin on all sides of Document for Recorder's use Only)

Exhibit A

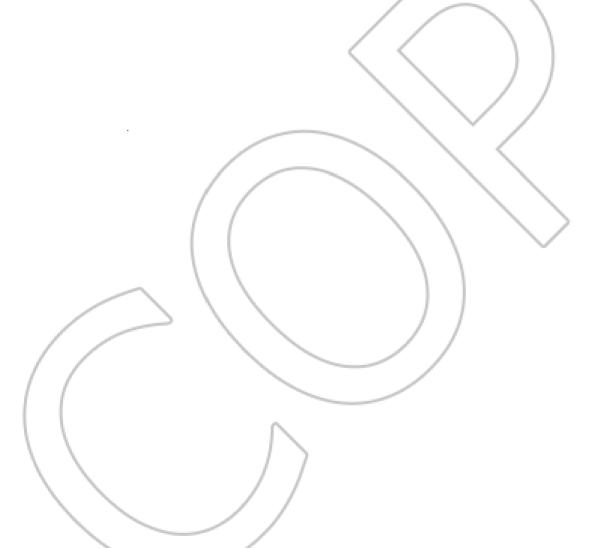
File Number: 48022

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.& M., described as follows:

Parcel 14 as shown on Parcel Map recorded October 20, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 293 as File No. 90079, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 001-192-14



Page 2 of 2 Grant Bargain Sale Deed, Escrow No. 48022, Assessor Parcel Number: 001-192-14 (One Inch Margin on all sides of Document for Recorder's use Only)

DOC # DV-146266

09/19/2014

09:08 AM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION	OF VALUE		_			Record	ing reque:	sted By	
1. Assessor Pa	rcel Number(s)			FOR RE	COI		UNTY TITL		•
a) <u>001-1</u> :	92-14			Document/li	nstr		Lincoln	- 1	_
b)				Book			e Bouch	1	
c)			_	Date of Rec	A-7.7	Page 1 Recorde	of 1 ed By: AE	Fee RPT	: \$40.00 T:
d)	·			Notes:		Book-	²⁹⁰ Page	- 0383	
2. Type of Prop	erty						\	\	
a) X Vac	ant Land	b)	Single Fa	mily Residen	ICB		1	\	
c) Cor	ndo/Twnhse	d)	2-4 Plex	1				\ '	
e) Apa	irtment Bidg.	f)	Commerc	ial/Industrial		Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which i		mal.	
g) Agr	icultural	h)	Mobile Ho	ome				the same of the sa	1
i) Oth	er				The same of the sa			1	1
3. Total Value/s	Sales Price of Pro	perty			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\			\$0.00
	u of Foreclosure (e of Prop	erty)		\			
Transfer Ta	x Value		<	•					\$0.00
Real Prope	rty Transfer Tax D	Due:	1				_		\$0.00
4. If Exemption	Claimed:		1			/	_		
	er Tax Exemption,								
b. Explain	Reason for Exer	nption:	ransf	er from	Husba	and t	o Wif	e	
The undersigned of 175.110 that the in the properties of the understand the under	est: Percentage bedeclares and acknowledge formation provided if called upon to sugarption or other details per month. 375.030, the Buyer	owledges, is correct ibstantiate itermination	under per to the best the inform n of additio	t of their information provided ation provided anal tax due, n	y, pursu nation ar I herein. nay resu	nd belie Furthe It in a p	f, and can rmore, the enalty of	be sup disallo	ported wance the tax
Signature:	Sterv	Jula	_	\ \	Capac	itv: 5	eller/	Grani	lan.
						··/· <u>C</u>	eller/ yer/.		
Signature:	10.	to xl	· lan	<u>L</u>	Canac	itv 💫	uer/	He.a.	+
oignature.	mar cu	ia N	ereon	-	Оврес	· · · · · · · · · · · · · · · · · · ·	grig 1	J T W	ue.
SELLER (G	RANTOR) INFO	ORMATIC	ON	BUYER	(GRAN	TEE)	INFORM	IATIO	<u>N</u>
Print Name:	STEVEN R. NE	LSON		Print Name	TROI A	ALTA N	ELSON		
Address:	P O Box 2087			Address:	POB	x 2087	<u> </u>		
City/ST/Zip	Walnut Creek, C	CA 94595	-0087	City/ST/Zip	Walnut	t Creek	CA 94	95-00	87
COME	ANY/PERSON RE	QUESTING	G RECORE	DING (require	d if not	the Sell	er or Buy	er)	
Company Name	: Cow County Ti	tle Co.			Escrow I	No. 48	3022		
	P.O. Box 518	_							
	328 Main St.								
Address:	Pioche, Nevad	a 89043							