DOC # 0146262

09/17/2014

03:35 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00 Page 1 of 2

RPTT: Recorded By: AE

Book- 290 Page- 0370

0146262

APN: 001-250-20 Ln # 303337463

After Recording Mail To: Western Alliance Bank Real Estate Dept. 2700 W. Sahara Ave. Las Vegas, NV 89102

SUBSTITUTION OF TRUSTEE AND PARTIAL RECONVEYANCE

Whereas said SUBSTITUTED TRUSTEE, pursuant to the request of said owner and holder and in accordance with the provisions of said Deed of Trust, DOES HEREBY PARTIALLY RECONVEY, TO THE PERSON, OR PERSONS, LEGALLY ENTITLED THERETO, BUT WITHOUT WARRANTY, THE REAL PROPERTY DESCRIBED AS:

County of Lincoln, State of Nevada and is

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207, INSTRUMENT NO. 126537, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

The remaining property mentioned in said Deed of Trust shall continue to be held by trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mention as secured thereby.

	Illiance Bank a corporation Morukt	, 2014
Michael Ma	arcellette, Assistant Vice	
President		
State of	Nevada } ss.	
County of	Clark	
\ .		
This instruc	ment was acknowledged before	mo on

This instrument was acknowledged before me on September _______, 2014 by: Michael Marcellette, as Assistant Vice President of Western Alliance Bank, personally known (or proven) to me to be the person whose name is subscribed to the above instrument.

ALVARO HERRERA
Notary Public State of Nevada
No. 03-85035-1
My appt. exp. Oct. 18, 2017

NOTARY PUBLIC
My commission Expires: 10/18/17



THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207, INSTRUMENT NO. 126537, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

