DOC # 0146261

09/17/2014

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Official Record
Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$8**5.80

Page 1 of 2 Recorded By: AE

Book- 290 Page- 0368



When Recorded Mail To: Mail Tax Statements To: Jason K. Fowler and Tonya M. Fowler 101 East Delamar Drive Henderson, NV 89015

001-250-20

\$85.80 C

179-2471542 (CC)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Jason K. Fowler and Tonya M. Fowler, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207, INSTRUMENT NO. 126537, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

Subject to

A.P.N.:

File No:

R.P.T.T.:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/29/2014

J&S Properties LLC, a Nevada limited liability company				
By: Jim Vincent, Manager				
CRYSTAL A. CRAIG NOTARY PUBLIC STATE OF NEVADA APPT. No. 12-8561-1 MY APPT. EXPIRES AUG. 8, 2016				
COUNTY OF CLARK)				
This instrument was acknowledged before me on				

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 29, 2014** under Escrow No. **179-2471542**.

DOC # DV-14626

09/17/2014

Ø3:33 PM

Official Record

Lincoln County - NV

Recording requested By FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Leslie Boucher - Recorde	r
a)_	001-250-20	Page 1 of 1 Fee: \$15,00	
b)		Recorded By: AE RPTT: \$85.80	
c) d)		Book- 290 Page- 0368	
u		\ \	
2.	Type of Property		
a)	x Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		٩
		¢31.750.00	
3.	a) Total Value/Sales Price of Property:	\$21,750.00	
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)	٩
	c) Transfer Tax Value:	\$21,750.00	
	d) Real Property Transfer Tax Due	\$85.80	
4.	If Exemption Claimed:	\ \ /	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	100_%	
info the clai 10°	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do information provided herein. Furthermore, the imed exemption, or other determination of additional of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any additional or shall be jointly and severally liable for any additional or shall be jointly and severally liable for any additional or shall be jointly and severally liable for any additional or shall be jointly and severally liable for any additional or severally liable fo	provided is correct to the best of their cumentation if called upon to substantiate e parties agree that disallowance of any tional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and	
	nature:	Capacity: Capacity:	
-	nature:	Capacity:	
Uig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	(MEGOMES)	Jason K. Fowler and	
Pri	nt Name: J&S Properties LLC	Print Name: Tonya M. Fowler	
	850 South Boulder Highway Suite		
Add	dress: 247	Address: 101 East Delamar Drive	
City	y: Henderson	City: Henderson	
Sta	ite: NV Zip: 89015	State: NV Zip: 89015	
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
	First American Title Insurance		
	nt Name: Company	File Number: <u>179-2471542 CC/ka</u>	
	dress 8965 South Eastern, Suite 190	Otale: NV/ 7:-: 00400	
City	y: Las Vegas	State: NV Zip: 89123	
	(AS A PUBLIC RECORD THIS FORM MAY	RE KECOKDED/WICKOHITMED)	