

DOC # 0146239

09/12/2014

04:03 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 290 Page- 0293



0146239

APN# 003-091-01

Recording Requested by and Return To:

Name: First American Title

Address: 2500 Paseo Verde Pkwy #120

City/State/Zip: Henderson, NV 89074

Grant, Bargain and Sale Deed
(Title on Document)

Re-record Instrument #110306, in Book 13, page 189 recorded on January 7, 1998 to correct legal description

File No. 116-2470361



CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Grant, Bargain & Sale Deed now on file in this office, in Book 132 of Official Records Page 189 as Document Number 0110306

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Tuesday, August 19, 2014 at 4:31 PM

Leslie Boucher

Leslie Boucher Recorder

[Handwritten Signature]

Amy Elmer Deputy Recorder

Heather Boyce Deputy Recorder

County

1865

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FRANK R. WILCOX, JR., an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to
LESLIE MICHAEL WOOD, JR. AND KRISTIE WOOD, husband and wife as joint tenants

the real property situate in the County of **LINCOLN**, State of Nevada, described as follows:
Lot 30 as shown on the Amended Plat of the LINCOLN PARK ADDITION to the Town of Caliente, filed April 28, 1945 as Document No. 19694, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 03-091-01

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **December 23, 1997**

Frank R. Wilcox, Jr.
FRANK R. WILCOX, JR.

STATE OF Nevada)
County of Clark)

On 1-2-98 personally appeared before me, a Notary Public,
Frank R. Wilcox, Jr.



personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Rene Adams
Notary Public
My Commission expires: NOV 8 2000

RECORDING REQUESTED BY:
COM COUNTY TITLE CO.
Order No.: **19015968**
WHEN RECORDED MAIL TO:

LESLIE MICHAEL WOOD, JR.
401 MCARTHUR AVE.
CALIENTE, NV. 89008

SPACE BELOW THIS LINE FOR RECORDER'S USE

No. **110306**
FILED AND RECORDED AT REQUEST OF
COM COUNTY TITLE
JANUARY 7, 1998
AT 10 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 132 OF OFFICIAL
RECORDS, PAGE 189 LINCOLN
COUNTY, NEVADA

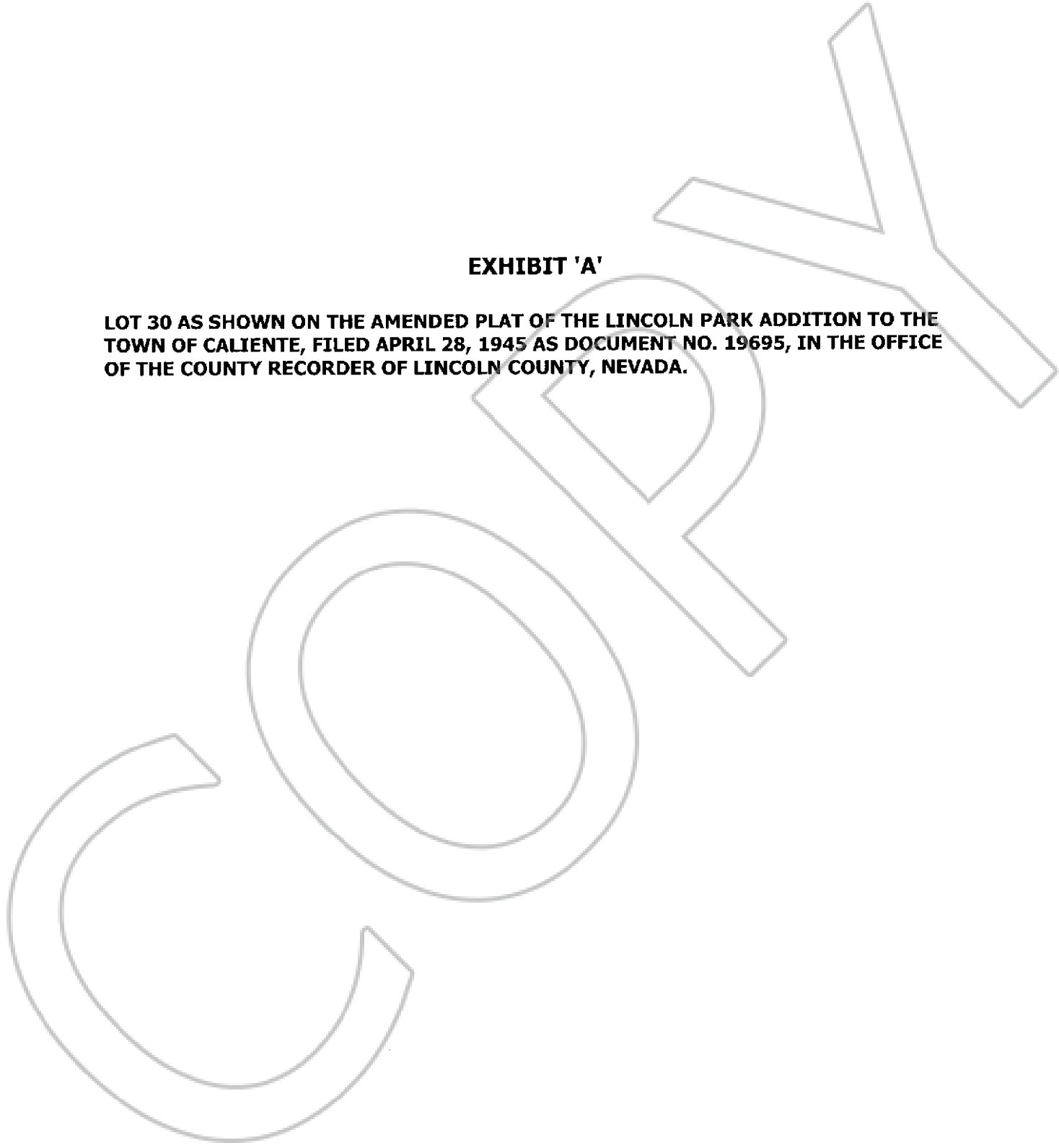
YURIKO SETZER
COUNTY RECORDER
BY *Selma...* DEPUTY

BOOK 132 PAGE 189



EXHIBIT 'A'

LOT 30 AS SHOWN ON THE AMENDED PLAT OF THE LINCOLN PARK ADDITION TO THE TOWN OF CALIENTE, FILED APRIL 28, 1945 AS DOCUMENT NO. 19695, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-146239

09/12/2014 04:03 PM

Official Record

1. Assessor Parcel Number(s)

- a) 003-091-01
- b) _____
- c) _____
- d) _____

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Leslie Boucher - Recorder

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECC

Page 1 of 1 Fee: \$17.00
Recorded By: AE RPTT:

Book _____

Book- 290 Page- 0293

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: _____

\$0.00

b) Deed in Lieu of Foreclosure Only (value of _____)

(\$ _____)

c) Transfer Tax Value: _____

\$0.00

d) Real Property Transfer Tax Due _____

\$ _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 03

b. Explain reason for exemption: Re-record Instrument #110306, in Book 13, page 189 recorded on January 7, 1998 to correct legal description

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Frank R. Wilcox

Print Name: Kristie L. Wood Leslie Michael Wood JR

Address: 398 Lincoln Street

Address: 398 Lincoln Street

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 116-2470361 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)