

Official Record

Recording requested By PAHRANAGAT VALLEY FEDERAL CREDIT UN

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: HB
Book- 290 Page- 0289



APN _____

APN _____

APN _____

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Gabriel E. Summers CEO
Signature Title

Gabriel E. Summers
Print

9-11-14
Date

Grantees address and mail tax statement:



0146238

Changes to DOC # 0143925 recorded 9/4/2013

These changes are requested to correct errors we made on the original Conversion form.

The address to send to after recording needs to be changed to our Credit Union

Corrected info – PVFCU
PO Box 419
Alamo NV 89001

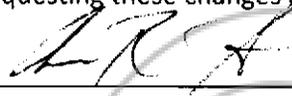
The owner Buyer line we put it as “And” and it needs to be “or”

The physical Location we need to add the city, state and Zip – Alamo NV 89001

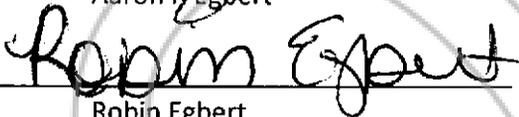
The Length needs to be for both halves – so we are adding an additional length of 768 in and width of 180 in.

And on the serial number the last letters could not be read clearly. They are CAAB.

We are requesting these changes and have initialed the original document.

Signed 

Aaron R. Egbert

Signed 

Robin Egbert



0146238

DOC # 0148925

09/04/2013 11:06 AM

Official Record

Recording requested By AARON R. EGBERT

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: Recorded By: LB Book- 281 Page- 0511

Assessor's Parcel # CO4-042-02

WHEN RECORDED BY MAIL

AARON R EGBERT
PO Box 657
ALAMO, NV 89001

mail to:
PUCU
PO Box 419
Alamo NV 89001



AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Aaron R. & Robin Egbert
- Physical Location 185 N. Purple Sage Ave Alamo NV 89001 RE E
- Description: Year 2006 Manufacturer CMHY Golden West
Length 768 in Width 180 in Serial Number PERO33964 CAAB ← CAAB RE E
- New Lien Holder (if any) Ranch Valley RV Address PO Box 419 Alamo NV 89001
- Unsecured Property Taxes are paid in full through fiscal year 2013 amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 1 Block 36 Subdivision TOWNSHIP OF ALAMO
Other SEE EXHIBIT A

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

[Signature] 04 SEPT 13
Owner/Buyer Date

Robin Egbert 9-4-13
Owner/Buyer Date

AARON R EGBERT
Print or Type Name

Robin Egbert
Print or Type Name

State of Nevada County of Lincoln
On September 4, 2013, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally

appeared ** Aaron R. Egbert ** and ** Robin Egbert ** who acknowledged that

they executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 9-4-13
Signature of County Assessor Date

Arla Prestwich Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL 1:

LOT ONE (1) IN BLOCK THIRTY-SIX (36) AS SHOWN ON MAP OF THE ALAMO TOWNSITE, AS RECORDED AS FILE NO. 1176 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA;

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 10.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT ONE (1) IN BLOCK THIRTY-SIX (36) IN THE ALAMO TOWNSITE, NEVADA; THENCE CONTINUING SOUTH, ALONG THE STREET LINE, A DISTANCE OF 100.00 FEET; THENCE AT RIGHT ANGLES, WEST A DISTANCE OF 125.00 FEET; THENCE AT RIGHT ANGLES, NORTH 100.00 FEET; THENCE AT RIGHT ANGLES, EAST 125.00 FEET TO THE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM THE SOUTH 121.5 FEET, THE NORTH 10 FEET AND THE WEST 10 FEET OF SAID LOT 1.

PARCEL 2:

THAT PORTION OF LOT ONE (1) IN BLOCK THIRTY-SIX (36) ON THE FINAL MAP OF THE ALAMO TOWNSITE, AS RECORDED IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA, AS FILE NO. 1176, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 10.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT ONE (1) IN BLOCK THIRTY-SIX (36) IN THE ALAMO TOWNSITE, NEVADA; THENCE CONTINUING SOUTH, ALONG THE STREET LINE, A DISTANCE OF 100.00 FEET; THENCE AT RIGHT ANGLES, WEST A DISTANCE OF 125.00 FEET; THENCE AT RIGHT ANGLES, NORTH 100.00 FEET; THENCE AT RIGHT ANGLES, EAST 125.00 FEET TO THE PLACE OF BEGINNING.