

Property Tax I.D. # 003-121-15

AMERICA FIRST FEDERAL CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409
CD868497.8



**REQUEST FOR COPIES OF
NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 25TH day of JUNE, 2010, and recorded in Book 256, Page 0583, as Entry No. 0136067 in the office of the LINCOLN County Recorder, State of NV, executed by AARON JOSEPH WEST AND TARA WEST

as Trustor; in which UNITED STATES OF AMERICA ACTING THROUGH THE RURAL HOUSING SERVICE OR SUCCESSOR AGENCY UNITED STATES DEPARTMENT OF AGRICULTURAL is named as Beneficiary and FIRST AMERICAN TITLE as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. 9199 Ogden, Utah 84409. **DESCRIPTION:**

PARCEL NO. ONE (1) AS SHOWN ON PARCEL MAP FOR RONAL AND BETTY YOUNG, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 01, 1986, IN BOOK "A", PAGE 263 OF PLATS, AS FILE NO. 85369, LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.

PROPERTY ADDRESS: 103 CEMETARY LANE, CALIENTE, NV 89008

STATE OF UTAH

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF WEBER

BY Jennifer Price
JENNIFER PRICE

On this 22nd day of AUGUST, 2014, personally appeared before me, Jennifer Price, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jennifer Price acknowledged to me that said corporation executed the same.

Aimee Nelson
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____

