



A.P. No. 003-077-02  
Escrow No. 116-2467733-dp/VT  
R.P.T.T. \$360.75

*WHEN RECORDED RETURN TO:*

Harry Konwin  
P.O.Box 0503  
Caliente, NV 89008

*MAIL TAX STATEMENTS TO:*

Harry Konwin  
P.O.Box 0503  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Peter Larson, a married man and Joyce A. Larson, a married woman as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Harry Konwin, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT 9 IN BLOCK 1 OF CALIENTE, NEVADA AS SHOWN ON THE OFFICIAL PLAT IN THE  
RECORDER'S OFFICE OF LINCOLN COUNTY, NEVADA (BEING IN SECTION 7 AND 8 OF  
TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. &M.)**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/09/2014



0146200

Peter Larson  
Peter Larson

Joyce A. Larson  
Joyce A. Larson

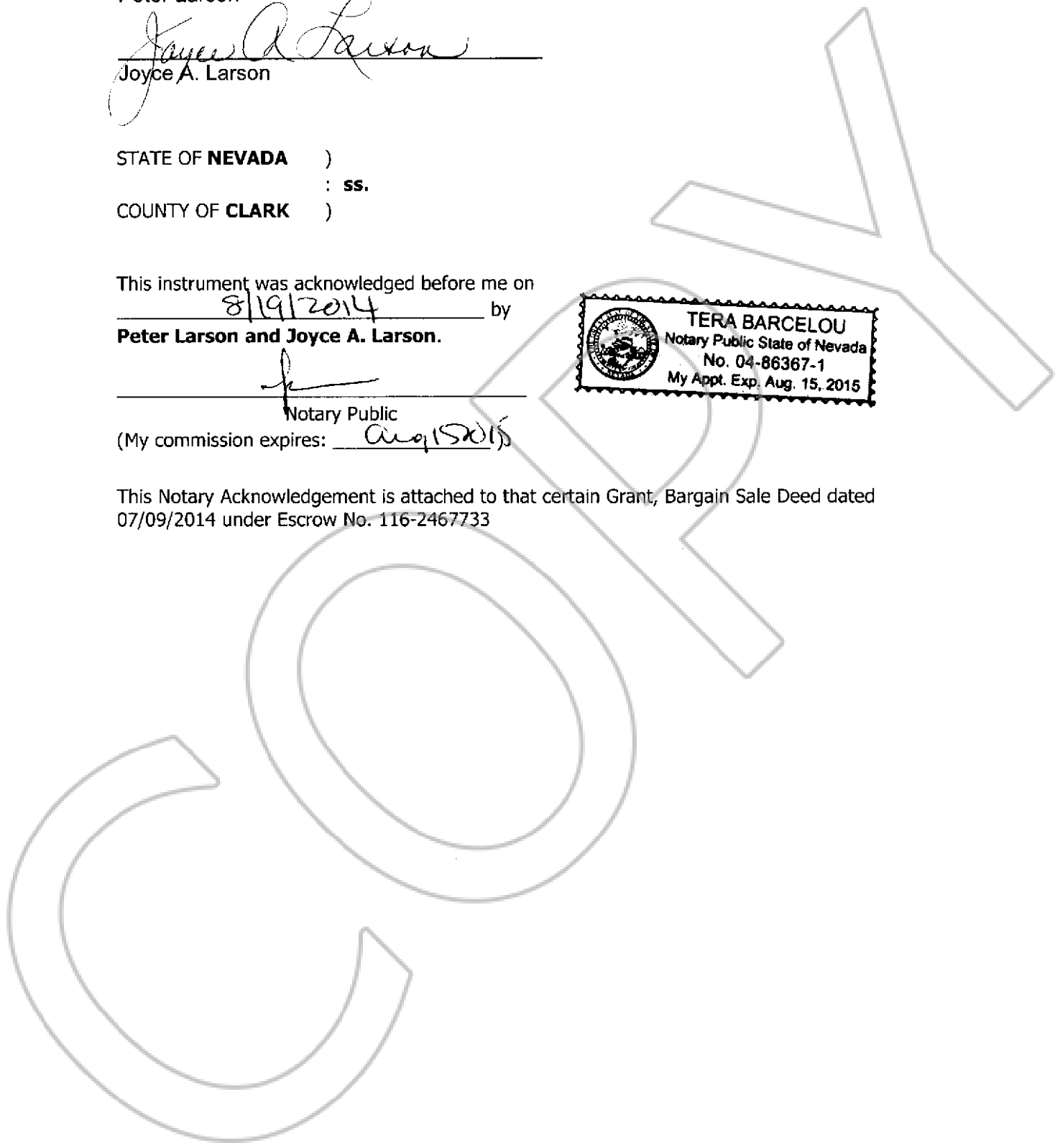
STATE OF **NEVADA** )  
  : **ss.**  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on  
8/19/2014 by  
**Peter Larson and Joyce A. Larson.**

Tera Barcelou  
Notary Public  
(My commission expires: Aug 15 2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/09/2014 under Escrow No. 116-2467733



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$360.75
Book- 290 Page- 0121

1. Assessor Parcel Number(s)

- a) 003-077-02
b)
c)
d)

2. Type of Property

- a) [ ] Vacant Land b) [X] Single Fam. Res.
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex
e) [ ] Apt. Bldg. f) [ ] Comm'/Ind'l
g) [ ] Agricultural h) [ ] Mobile Home
i) [ ] Other

FOR RECORDERS OPTIONAL USE
Book Page:
Date of Recording:
Notes:

- 3. a) Total Value/Sales Price of Property: \$92,150.00
b) Deed in Lieu of Foreclosure Only (value of (\$
c) Transfer Tax Value: \$92,150.00
d) Real Property Transfer Tax Due \$360.75

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section:
b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption (or other) determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Capacity:
Signature: Capacity:

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Peter Larson and Joyce A. Larson
Address: 4561 Mountain Vista
City: Las Vegas
State: NV Zip: 89121

Print Name: Harry Konwin
Address: P.O.Box 0503
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 116-2467733 dp/dp
Address 2500 Paseo Verde Parkway, Suite 120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)