DOC # 0146197

03:24 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2

Recorded By: AE Book- 290 Page- 0104

A.P. No. 001-201-48

Escrow No. 116-2465990-SC/VT

WHEN RECORDED RETURN TO: Brandon Christian PO Box 447 pioche, NV 89043

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned as OWNER of the interest or estate stated below in the property 1. hereinafter described.
- 2. The **FULL NAME** of the undersigned is **Brandon Christian**.
- The FULL ADDRESS of the undersigned is PO Box 447, Pioche, NV 89043. 3.
- The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee. 4.
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A.
- The full names and full addresses of the predecessors in interest of the undersigned of 6. the property was transferred subsequent to the commencement of the work of improvement herein referred to: N/A.
- A work of improvement on the property hereinafter described was COMPLETED July 3, 7. 2014.
- The work of improvement completed is described as follows: One Single Family 8.
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement 9. is Brandon Christian.
- The street address of said property is 460 Airport Road, Pioche, NV 89043. 10.
- The property on which said work of improvement was completed is in the City of Pioche, County of Lincoln, State of Nevada, and is described as follows:

PARCEL 14 AS SHOWN BY PARCEL MAP FOR BRUCE CONDIE, JAMES E. WILKIN, JOHN T. CONDIE AND MARA CONDIE RECORDED SEPTEMBER 27, 1998, IN BOOK B, PAGE 150, AS DOCUMENT NO. 111650, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

A.P.N.: **001-201-48** Notice of Completion - continued File No.: **116-2465990 (SC)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: But Con