

RECORDING REQUESTED BY:

INTERNATIONAL SILVER, INC.
ATTN: MATTHEW LANG
AGENT: HARRISON MATSON

AND WHEN RECORDED MAIL TO:

5210 E. WILLIAMS CIRCLE, SUITE 700
TUCSON, AZ 85711

DOC # 0146152

08/28/2014

03:46 PM

Official Record

Recording requested By
INTERNATIONAL SILVER, INC.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: **\$151.00** Page 1 of 3
RPTT: Recorded By: HB
Book- 289 Page- 0632



0146152

SPACE ABOVE FOR RECORDERS USE ONLY

INTENT TO HOLD AND NOTICE OF ANNUAL MAINTENANCE FEE PAYMENT



INTENT TO HOLD and NOTICE OF ANNUAL MAINTENANCE FEE PAYMENT

**To: U.S. Department of the Interior
Bureau of Land Management
Nevada State Office
And
To Whom It May Concern:**

Re: Zero, Cornish, Juniper, Red Rock, et al

Notice is hereby given that the undersigned has paid the Department of the Interior, Bureau of Land Management certain annual rental fees established by the act of October 5, 1992, as provided in 43 CFR Subpart 3833, on non-exempt mining and millsite claims. The amount of the payment is \$2,170.00, which shall apply to the assessment year beginning September 1, 2014 and ending September 1, 2015.

Said payment was made for a total of 14 claims or millsites. The claims or millsites are further described by name and BLM assigned serial number on Exhibit A. The owner of the claims is International Silver, Inc. a Arizona corporation residing at 5210 E. Williams Circle, Suite 700, Tucson, Arizona 85711. The claims or sites are located in all or in part of Lincoln County, Nevada.

The claims named on said Exhibit do not locate or otherwise hold rights to mine oil shale and were, therefore paid at the rental rate of \$155 per claim per assessment year.

Notice is further given that the listed unpatented claims are held and claimed by the owner(s) thereof for the valuable minerals contained therein, that the millsites are held and claimed by the owner thereof for the mining and milling purposes and that the owner intends to hold and continue the development of the claims.

DATED this 19th day of August, 2014.

Harrison Matson
Agent, Harrison Matson

STATE OF ARIZONA)
)ss
COUNTY OF PIMA

Subscribed and sworn before me this 19th day of August, 2014, by

Matthew Lang
Notary Public

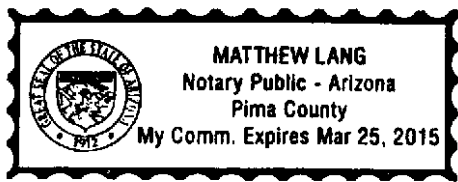




EXHIBIT A

	<u>Claim Name</u>	<u>Serial Number</u>
1	ZERO - 0	NMC 1093436
2	ZERO #1	NMC 1093437
3	ZERO #2	NMC 1093438
4	ZERO #3	NMC 1093439
5	ZERO #4	NMC 1093440
6	ZERO #5	NMC 1093441
7	ZERO #6	NMC 1093442
8	ZERO #7	NMC 1093443
9	ZERO #8	NMC 1093444
10	ZERO #9	NMC 1093445
11	ZERO #10	NMC 1093446
12	CORNISH 11	NMC 1093447
13	JUNIPER No. 2	NMC 1093448
14	RED ROCK	NMC 1093449

