DOC # 0146147

09/29/2014

09 57 AM

Official Record

Recording requested By THE JOHN D & JOSEPHINE SHOOTS

y E SHOOTS

Lincoln County – NV Leslie Boucher – Recorder

Fee: **\$15.00** RPIT:

Above space reserved for recording information

JUN 12 2014

Page 1 of 2 Recorded By: HB

Book- 289 Page- 0623



APN: 004-05/-26

Recorded at the request of John D. Shoots and Josephine Shoots

Mail Tax Statement to address below: WHEN RECORDED RETURN TO:

John D. Shoots 6032 Great Smokey Ave Las Vegas, Nevada 89156

GRANT, BARGAIN, SALE DEED CREATING TRUST

SEE EXHIBIT "A" ATTACHED HERETO

IN WITNESS WHEREOF, we sign this deed this	_ day of, 20
John D. Shook	Josephing Shot
John D. Shoots	Josephine Shoots
Grantor	Grantor

STATE OF NEVADA

ACKNOWLEDGMENT

County of Clark
On this _____ day of _____ JUN 12 2014 _____, 20_____, before me, the undersigned Notary Public, personally appeared John D. Shoots and Josephine Shoots, known to me to be the individuals described in and who executed the foregoing Grant Deed Creating Trust, and acknowledged that said document was executed as their free act and deed.

ROBERT POLASKY
Notary Public State of Nevada
No. 93-2786-1
My Appt. Exp. Dec. 20, 2016

Notary Public

EXHIBIT "A"

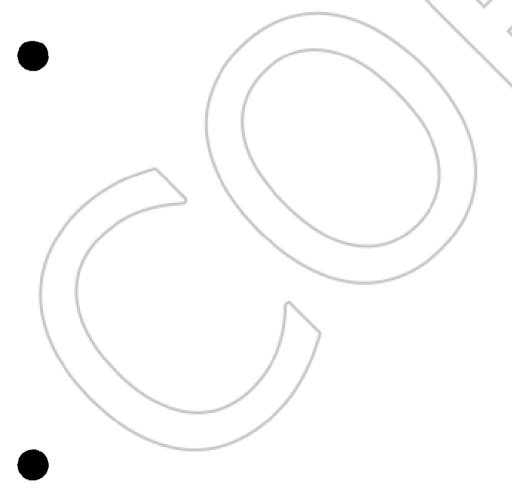
Attached to and made a part of that certain Grant Bargain Sale Deed dated	
, wherein John D. Shoots and Josephine Shoots, as Truste	ee(s)
of The John D. & Josephine Shoots Family Trust, dated	,
s/are the Grantee(s) of property described as:	

Parcel 16-3 as shown on the Parcel Map recorded December 21, 1987 in County Recorders Office of Lincoln County, Nevada in Book "1-A" of Plats at page 279 and being situated in the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 7 South, Range 61 East, M.D.B & M., Lincoln County, Nevada.

SUBJECT TO AND TOGETHER WITH rights of way, all gas, oil, metals, water and mineral rights, reservations, restrictions, exceptions, easements, covenants, conditions of record, encumbrances and current taxes.

THIS IS AN EXEMPT TRANSACTION WITH NO CONSIDERATION FROM GRANTEE TO GRANTOR.

NRS 375.090, Section 7



DOC # DV-146147

08/28/2014

09:57 AM

Official Record

Recording requested By THE JOHN D & JOSEPHINE SHOOTS

DECLARATION OF VA	ALUE		THE	JOHN D & JOSEPI	HINE SHOOTS
1. Assessor Parcel Numb				Lincoln®C	ounty - NV
a) 004-057	<u> </u>	FOR RECOR	DER ,	/ \	Ť
b)		Document/Instrume	ent# Le s	ilie Boucher	- Kecorder
c)		Book :	Page	1 of 1	Fee: \$15.00
d)		Date of Recording:		rded By: HB	RPTT:
Type of Property:	_	Notes: DECLARAT	(DN) Book	(– 289 Page-0	623
a). Vacant Land	b) 🖵 Single Fam. Res.	OF TRUST	ON FILE	Mar	\
c) 🖵 Condo/Twnhse	d) 🖵 2-4 Plex		VI- 1 .00	CIGO	\
e) 🖵 Apt. Bldg.	f) 🖵 Comm'l/Ind'i			\	\
g) 🖵 Agricultural	h) 🖵 Mobile Home				1
i) 🗖 Other	.,	,			\
	Price of Property		•		/
Deed in Lieu of Foreclosur			Ψ	1	
Transfer Tax Value:	o only (value of property)	\$		- /	
Real Property Transfer Tax	x Due	\$			
			1		1
4. If Exemption	Claimed:	/ /	/ /		
· · · · · · · · · · · · · · · · · · ·	on per NRS 375.090, Section	n 7 /	1 1		1
b. Explain Reason for Ex	76.)]		
	o a living trust wit	h no considerat	ion /		
	ercentage being transferred		/ /9/	 ⁄6	
	and acknowledges, under p				as
	ion provided is correct to the				
	on to substantiate the inform				
	ed exemption, or other deter				
	at 1% per month. Pursuant				
severally liable for any add	litional amount owed.	, ,	1	•	
1) of 97	82 - 45	Vana	maton		
Signature JUNI .	25 MOOLG	Capacity	10 10 C	<u> </u>	
(0)		CAL	auton		
Signature ///	the State	Capacity	0 - 101 -		
	~ ~ \	_			
	OR) INFORMATION	BUYER		E) INFORM	<u>ATION</u>
Print Name: John D. S	hoots	Print Name:			
and Josephine Shoots	\ \			e Shoots Fam	ily Trust
	it Smokey Ave	Address:	6032 Great S	mokey Ave	
City Las Vegas		City:	Las Vegas		
State: Nevada	Zip: 89156	State:	Nevada	Zip: 89	9156
COMPANY/DEDCON D	EQUESTING BEAGES	O (named and 14 or	ت- تحالمم ف	h	
	EQUESTING RECORDIN	i <u>u (reguirea il no</u>	t seller or	<u>puyer)</u>	
Print Name:	ROBERT POLASKY AGE	Mare Crow #:			
Address:	6250 MOUNTAIN VISTA	#L-2			
City:	HENDERSON, NV 890 State	j. 1 14	;	Zip:	
1 /	Otom	·			

STATE OF NEVADA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)