

**DOC # 0146127**

08/22/2014

02:50 PM

**Official Record**

Recording requested By  
INDECOMM GLOBAL SERVICES

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 289 Page- 0521



0146127

APN #: 00312131

**When Recorded Mail To:**  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

**Prepared By:** Rora Lee  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA  
08054-5452

Loan#: 7114174340

Invoice#: E2564084

CostCenter#: USR

Package#: 79500629

Document#: 4854372

MIN: 100020071141743406

MERS Phone: 1-888-679-6377

## Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, **First American Title Insurance Company, a Corporation** under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: **JOHN L AVERY / LORRAINE AVERY , AS TRUSTEES OF THE JOHN L. AND LORRAINE AVERY LIVING TRUST, DATED SEPTEMBER 29, 2006**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**

Original Trustee: **FIRST AMERICAN TITLE**

Loan Amount: **\$168000.00**

Date of Deed of Trust: **November 9, 2011**

Date Recorded: **November 16, 2011**

Book/Page: **267 / 0656**

Document Number: **0139850**

And recorded in the official records of **Lincoln , State of Nevada**



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/19/14

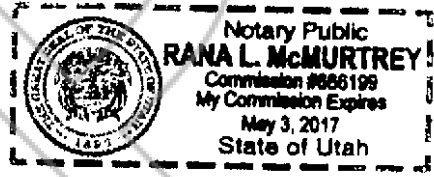
**First American Title Insurance Company, a Corporation**

By: *Jon Whitehead*  
*Jon Whitehead*, Authorized Agent

State of **Utah**, County of **Salt Lake**

On this date of 8/19/14 before me, the undersigned authority, a **Notary Public** duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named *Jon Whitehead* known to me (or identified to me on the basis of satisfactory evidence) that he/she is the **Authorized Agent** respectively of **First American Title Insurance Company, a Corporation** and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. WITNESS my hand and official seal on the date hereinabove set forth.

*Rana L. McMurtrey*  
**Rana L. McMurtrey**  
Notary Public in and for State of Utah  
Commission # 666199  
My Commission Expires: **May 3, 2017**  
Residing at **Salt Lake County, Utah**



\*U04854372\*  
1427 8/13/2014 79500629/1