DOC # 0146117

02:51 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 RPTT:

Page 1 of 3 Recorded By: AE

Book- 289 Page- 0485



APN#

001-341-55

Recording Requested by and Return To

Name:

First American Title

Address:

2500 Paseo Verde Pkwy #120

City/State/Zip: Henderson, NV 89074

Grant, Bargain and Sale Deed (Title on Document)

Re-record document recorded as book 289, page 461 as instrument # 0146112 to correct grantee portion of the Grant Deed that was erroneously recorded as husband and wife instead of an unmarried man

File No. 116-2468665 (DP)

A.P.N.:

001-341-55

File No:

116-2468665 (dp)

R.P.T.T.:

\$585.00

± 0146112

04:33 PM

Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$**585.00

Page 1 of 2 Recorded By: LB

Book- 289 Page- 0461



When Recorded Mail To: Mail Tax Statements To: Jerry L. Smith PO Box 427 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Terry R Williams and/Mary/Anny Willams. Injustrated and wife/as/joint terrants an unmarried man Subject to exception no.

do(es) hereby GRANT, BARGAIN and SELL to

Jerry L. Smith, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 3 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 18, 1997, IN BOOK B, PAGE 82 OF PLATS, AS FILE NO. 110302, LOCATED IN A PORTION OF THE NE 1/4, SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/07/2014

Terry Williams

STATE OF NEVADA

COUNTY OF LINCON

NOTARY PUBLIC STATE OF NEVADA County of Lincoln ALYSON LONG Appt. No. 00-81483-11 My Appl. Expires March 17, 2016

This instrument was acknowledged before me on by

Terry Williams.

Motary Dublic

(My commission expires: WWW17,2)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/14/2014 under Escrow No. 116-2468665

DOC # DV-146117

08/20/2014

02:51 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY STATE OF NEVADA DECLARATION OF VALUE FORM Lincoln County - NV 1. Assessor Parcel Number(s) Leslie Boucher - Recorder a) 111-341-55 **b**) Fee: \$16.00 σf Recorded By: AE RPTT c) Book- 289 Page- 0485 d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b)[2-4 Plex Condo/Twnhse Book: c) d) Page: Apt. Bldg Comm'l/Ind'l e) f) Date of Recording: Agricultural h) Mobile Home Notes: g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: +0 Clarify 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Signature Capacity . SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: Terry Williams Print Name: Serry 1. Address: 3599 Hallakala Address: 76 Box UF City: LUS Zip:Saltラン State: NVState: N COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: First American THE Insurance Co Escrow #: \\\ 0-2468666 Address: 250 Paseo Verdy parkway sull 120 City:HCVders() State: N