DOC # 0146111

08/19/2014

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Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 1 Recorded By: LB

Book- 289 Page- 0460

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SUBSTITUTION OF TRUSTEE AND PARTIAL RECONVEYANCE

The Undersigned, WESTERN ALLIANCE BANK, a Arizona corporation, successor-in-interest to BANK OF NEVADA, a Nevada corporation ___, as the owner and holder of the Note secured by Deed Of Trust made by ______ J & S PROPERTIES, LLC, a Nevada limited liability company _____ Trustor, to FIRST AMERICAN TITLE COMPANY OF NEVADA, as Trustee, for WESTERN ALLIANCE BANK, successor-in-interest to BANK OF NEVADA , as Beneficiary, which Deed Of Trust was Recorded on JANUARY 16, 2009, in Book No. _247, as Document No. 0133392, of Official Records in the Office Of The Recorder Of Lincoln, County, Nevada, hereby substitutes and appoints THEMSELVES as TRUSTEE in lieu of the Trustee therein.

Whereas said SUBSTITUTED TRUSTEE, pursuant to the request of said owner and holder and in accordance with the provisions of said Deed of Trust, DOES HEREBY PARTIALLY RECONVEY, TO THE PERSON, OR PERSONS, LEGALLY ENTITLED THERETO, BUT WITHOUT WARRANTY, THE REAL PROPERTY DESCRIBED AS:

See Exhibit "A" attached hereto and made a part hereof consisting of one page. APN: 001-250-22

The remaining property mentioned in said Deed of Trust shall continue to be held by trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mention as secured thereby.

Dated this 29th day of July, 2014

Western Alliance Bank an Arizona corporation

APN: 001-250-22

After Recording Mail To: Western Alliance Bank Real Estate Dept. 2700 W. Sahara Ave. Las Vegas, NV 89102

Ln # 303337463

Michael Marcellette, Assistant Vice

President

State of

Nevada

County of

Clark

This instrument was acknowledged before me on July 29Th, 2014 by: Michael Marcellette, as Assistant Vice President of Western Alliance Bank, personally known (or proven) to me to be the person whose name is subscribed to the above instrument.

ALVARO HERRERA
Notary Public State of Nevada
No. 03-85035-1
My appt. exp. Oct. 18, 2017

NOTARY PUBLIC

My commission Expires: 10/18/17