DOC # 0146110

08/19/2014

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Official
Recording requested By
FIRST AMERICAN TITLE

Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4 Recorded By: LB

Book- 289 Page- 0456



A.P.N.: 001-250-22 File No: 179-2469396 (CC)

When Recorded Return To: J & S Properties LLC, a Nevada limited liability company 850 So Boulder Highway Ste 247 Henderson, NV 89015

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made August 1, 2014, between Jason Garrison, an unmarried man, TRUSTOR, whose address is 6119 Blue Hills Avenue, Las Vegas, NV 89156, First American Title Insurance Company, TRUSTEE, and J&S PROPERTIES LLC. A NEVDA LIMITED LIABILITY COMPANY, BENEFICIARY, whose address is 850 So Boulder Highway Ste 247, Henderson, NV 89015.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 19, 2006 IN PLAT BOOK "C", PAGE 208 AS FILE NO. 126538, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

DUE ON SALE

"If the trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first had and obtained, Beneficiary shall have the right, at their option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any Note evidencing the same, immediately due and payable in full."

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Nineteen thousand five hundred** dollars (**\$19,500.00**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and

interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	<u>Book</u>	<u>Page</u>	Doc. No	<u>.</u>	County	<u>Book</u>	<u>Page</u>	Doc. No.
Churchill	39 Mortgages	363	115384		Lincoln			45902
Clark	850 Off. Rec.		682747	Ш.	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	LJ/	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	<u>/</u> IL	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	< II □	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	M	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	- IÑ	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Ш	Washoe	300 Off. Rec.	517	107192
				- 11	White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: July 29, 2014

Jason Lee Garrison

	STATE OF	NEVADA) :ss.	\wedge
	COUNTY OF	CLARK)	
	This instrumer	nt was acknowled day of <u>\https://</u>	ged before me on this:	CRYSTAL A. CRAIG NOTARY PUBLIC STATE OF NEVADA APPT. No. 12-8561-1 MY APPT. EXPIRES AUG. 8, 2016
	By: Jason Ga	ntison, an unima	arried man	_
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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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